

James Crib

THE WORD OF GOD LIVETH AND ABIDETH FOR EVER.—THY WORD IS VERY PURE: THEREFORE, THY SERVANT LOVETH IT.—TO THE LAW AND TO THE TESTIMONY,
 IF THOU SPEAK NOT ACCORDING TO THIS WORD, IT IS BECAUSE THERE IS NO LIGHT IN THEM.—BE YE DOERS OF THE WORD, AND NOT HEARERS
 ONLY, DECEIVING YOUR OWN SELVES.—HOWEVER, WHEN HE, THE SPIRIT OF TRUTH, IS COME, HE WILL GUIDE YOU INTO ALL TRUTH.

WHAT IS TRUTH?—THY WORD IS TRUTH.—HEAVEN AND EARTH SHALL PASS AWAY, BUT MY WORDS SHALL NOT PASS AWAY.—SO SHALL MY WORD
 BE THAT COMETH FORTH OUT OF MY MOUTH; YE SHALL NOT RETURN UNTO ME VOID, BUT YE SHALL ACCOMPLISH THAT WHICH I
 PLEASE, AND IT SHALL PROSPER IN THE THING WHEREUNTO I SENT IT.—I WILL MASTER MY WORD TO PERFORM IT.

THE WORD OF OUR GOD SHALL STAND FOR EVER.—TAKE THE SWORD OF THE SPIRIT, WHICH IS THE WORD OF GOD.—SANCTIFY THEM
 THROUGH THY TRUTH: THY WORD IS TRUTH.—JERUSALEM SHALL BE CALLED A CITY OF TRUTH.—ABOVE ALL THINGS TRUTH BEARETH AWAY THE
 VICTORY.—RIGHTLY DIVIDING THE WORD OF TRUTH.—AS FOR THE TRUTH, IT ENDURETH, AND IS ALWAYS STRONG; IT LIVETH AND CONQUERETH FOR EVERMORE.

ISRAEL'S FREE PRESSES
 OF
 THE NEW EVE
 NEW HOUSE OR BODY OF ISRAEL

Harvest Thanksgiving.

"The good wheat grows side by side with the thistles and the tares, and are not separated until the day of harvest or sixth day. The wheat is gathered and the chaff burned."

In the tree of knowledge there is *good*, and there is *evil*. The sword was placed there to purify the seed of the tree. Through that flaming sword man cannot sow of that tree of life, till the time of the six thousand years; for man must be purified as the woman's seed, which is pure. For how can man take of the tree of life, whilst that not of the purity is sown in him? That seed which he has sowed in him is the sword, which guards the tree of life from him. But blessed is that man in whose heart *this law* has been written, for when *this law* is not in his heart,—it is a sword unto him, for there is no other sword that keeps him from the tree of life. But now the time is come that the sword shall "*guard*" man, that he may take of the tree of life and eat freely. *This law* is a mountain to both Jew and Gentile.—The evil was placed in the boll of the tree of knowledge—and that boll must be pruned until it becomes dry. . . . Who helped Jesus over all His difficulties? He was the seed of the woman. God kept Him; for does it not say, that He gave the angels charge over Him? Then if He gave Him help, who needed no help, He being without sin,

how much more will He help those who cry out day and night to be avenged of their adversary? But how will he help, or when will He help? We cannot have this help until we see ourselves, and feel ourselves as a woman in travail, waiting to be delivered of the evil. It is Jerusalem above that shall help man and woman. It is She who shall withstand Satan and all his powers.

Then to those who cry out because of this evil, it is: "Touch not, taste not, handle not." . . . In the days of the disciples it was said: "Why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" Because at that time *the Law* was to be sealed, as it is written in Isaiah: "Seal the Law among My disciples,"—"Until the times of refreshing shall come from the presence of the Lord,"—"Until the times of the restoration of all things, which God hath spoken by the mouth of all His holy prophets since the world began." Now, the Jews and the Gentiles both have the salvation of the soul, but the knowledge of the tree of life is sealed from them. Is not the tree of life hid and bound from them? Do they not sow the tares among the wheat? The enemy that sowed them is the Devil; the harvest is the end of the world; and the reapers are the angels. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind

them in bundles to burn them; but gather the wheat into My barn.

Put ye in the sickle; for the harvest is ripe: come, get you down; for the press is full, the fats overflow: for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision. For thus saith the Lord of hosts, the God of Israel; the daughter of Babylon is like a threshing-floor, it is time to thresh her. "Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe;" "Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe." Lift up your eyes, and look on the fields; for they are white already unto harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together. They joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the PRINCE OF PEACE.

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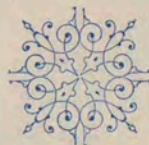
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SHILOH HAS COME,

AND UNTO HIM SHALL THE GATHERING OF THE PEOPLE BE.—(Genesis xlix. 10.)

“FORGET ME NOT.”



I AM THAT I AM HATH SENT THEE TO THE HOUSE OF ISRAEL, AND BY THIS NAME WILL I BE KNOWN TO THE WHOLE HOUSE OF ISRAEL, FOR HE THAT LOVETH MY WORD SHALL LOVE HIM THAT I SEND WITH MY WORD, AND REMEMBER ALL MY COMMANDS, FOR THE WORKMAN SHALL BE WORTHY OF HIS HIRE. FOR THOU SHALT NOT MUZZLE THE OX THAT TREADETH OUT THE CORN. (1 Cor. ix. 9; Deut. xxv. 4.) PRAISE GOD, PRAISE GOD, PRAISE GOD.

EDITED BY SHILOH OR MICHAEL.

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“She Is Free.”

MISS KATREENA McLEAN'S case, particulars of which appear on the pages of this paper, has been handled in the usual dainty style by some of the daily newspapers of Detroit. “THE DETROIT TRIBUNE” in one of its issues shrieked out, “She is free”—wonderful words indeed, taken in all its connections, both evil and good. This case has recently afforded a gathering ground for sensational matter to the newspaper reporters, who have, in obedience to the demands of their vocation, catered to the public taste freely of such spicy dainties as *pickled rods*, and the leeks and garlies of Egypt, dished up in the form of fascinating romance, to give relish to the mess of pottage which the Esaus of the Old World so enjoy as to hold their birthright in derision.

The newspapers still continue, as in the past, to misrepresent and withhold from the public a full and true showing of the case, and to feed the flames of popular prejudice by showing their bitterness and opposition to the Colony in flavouring all their articles with an undercurrent of stinging reflections and evil insinuations. We have at times taken the trouble to give them, *in writing*, statements of the facts of the case, and the

next thing we have noticed is an inaccurate and distorted version, as recast in their own prejudiced moulds, flourishing in the columns of their paper with hatred for the “Flying Rollers,” as they are euphoniously called. They are responsible, to a great extent, for having hastened on that condition of things which was foretold by Jesus Christ: “These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, *because they have not known the Father, nor Me.*”

Amidst the din and clatter of the war that has recently waged in the McLean desertion case, Satan, by his arts and devices, has endeavoured to prevent the truth from being known, and we cannot therefore permit the facts to be lost sight of, though we may have to reiterate them. The story is a simple one, and has been simply told on other pages of this paper.

The young lady was on a visit to the Colony, got homesick, and fell an easy victim to Satan, who, working through his instruments—the ministers of Christendom, lawyers and respectable citizens, allured, bound, and spiritually killed her. Notice the significance of the names of the so-called friends who have given her advice and shelter, as well as the poisonous draught of lies relating to Prince Michael, over a social *cup of tea*—“Springer”—“Keep”—“Barr”—“Hewstone”—a typical crew. These have helped to restore her,—as it is said in the newspapers,—to the fold of one of the Gentile Churches in Christendom, and by so doing have robbed her of her shield—*faith in God*. She came over to Detroit thoroughly equipped to stand with Michael and fight for the truth, but has been overcome by Satan, and has since turned her back on the battlefield, and returned home without her shield, a disgrace which the ancient Spartan mother considered more unbearable on the part of her warrior son than death on the battlefield. The Word too, says, “No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.” How perfectly has the Word been fulfilled, “He that falleth on this stone [Michael] shall be broken, but on whomsoever it shall fall, it will grind him to powder.”

The Flying Roll, which is a perfect Key to the Bible, and Prince Michael, God's chosen Instrument, by whose hands He will give deliverance to Israel, are the chief points of Satan's attack. They are both immovable, however, having been built on the solid foundation—the Rock, Christ, which all the ministers in Christendom combined could not overthrow or prove to be unscriptural. Jesus Christ at His first coming was numbered with the transgressors, and since then has not iniquity waxed worse and worse? for the Word says, “But evil men and seducers shall wax *worse and worse*, deceiving and being deceived.” Is it any wonder, then, that at His second coming He should receive the same treatment at the hands of the Gentiles, that He did at the hands of the Jews nearly 1900 years ago? Miss McLean has as yet given no reason for her leaving the Colony, that in any way inculcates the Church; and has offered no apology for her sudden and unbecoming departure, which has brought so much additional reproach on the Church of God.

“She is free,” the devils yell—of whom Jesus said, “Ye are of your father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” What is she free from? Who bound her? Is she free to believe in the Flying Roll and Prince Michael, and to live up to their teachings? Certainly not, she was free to do that before she came to Detroit; but the Christians of Detroit, who have been born and bred in an atmosphere of liberty and equality, have more advanced ideas and *will not tolerate the Flying Roll or Prince Michael*, or extend to Israelite believers the right to apply their faith, but consider them to be fit subjects for placing under police surveillance, and subjecting to persecution, thus fulfilling the Word: “Yea, and all that will live godly in Christ Jesus shall suffer persecution.” The contention is between Michael and Satan, and, praise God, we know that Michael will prevail. Yet Satan is permitted to have his day first, that God's children may have a taste of the bitter before they get the sweet. “Shall we receive good at the hands of the Lord, and shall we not receive evil.” God will

hold Satan to his word, and have him to make good that which he promised at first: "Ye shall be as gods, knowing good and evil." Men and women have had a taste of the evil, and now the time has come for them to get the knowledge of the good. We know that the tables are turning, and that the evil will yet bend to the good, but it is coming about in God's own wonderful way, and we have only to be obedient and stand still and see the salvation of the Lord. In the mean time we cannot but notice how the very Scriptures which they profess to believe, are set aside by those of the present generation, who have a form of godliness but lack the power thereof, and give no heed to the common sense advice of Gamaliel: "Take heed to yourselves what ye intend to do as touching these men. . . . Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

The freedom of which the devils shout, is freedom to walk in the broad and downward path that leadeth to destruction—marrying and giving in marriage, making merry over the things that gratify the desires of the flesh, and walking in the ways of the old world, over which Satan is prince. Satan shouts "She is free," when in truth she has been bound by him to be prepared for the slaughter. We thank God for the faithful few who have sufficient backbone to stand with Michael against Satan and his hosts, through good report and through ill report: the promise to them is, that against the faithful few the gates of hell shall not prevail. They will keep advancing and going forward, "shouting forth the battle cry of FREEDOM," for to them that Word is full of the sweetest significance, and expresses the longing desire of their heart. It means to them freedom from the evil, from Satan's bondage. Satan must be cast out and his works destroyed. God will do this through Michael our Prince, and blessed shall all those be who are standing and holding with Michael, during the preliminary time of trouble foretold in the Scriptures. We have no desire to have any stolen goods in our camp; we would rather that Satan should take his own; for their presence in our camp means defeat and suffering, for how can God prosper us as long as there are any Achans or Judases in our midst? We know, too, that no impostor or unfaithful one can stay very long with us without manifesting himself, for there are no inducements for such impostors or drones in the Colony, which is a hive of earnest, busy workers. It is necessary, therefore, that all who come to join our ranks, should first count the cost and be willing to renounce everything, as the Word says, "He that forsaketh not all that he hath, cannot be My disciple." The children of the bondwoman will choose the things of the Old World, with Satan as their prince; but the children of the freewoman will choose Prince Michael and the kingdom of God, which is righteousness and peace.

And who is the *freewoman*? The Word says, "But Jerusalem which is above is *free*, which is the Mother of us all;" and all the 144,000 elect of God will be born of her, for which blessed event they all do longingly wait, as expressed in the words of the hymn:

How glorious is the sound,
Through all the earth around,
Jerusalem from heav'n comes down;
That Mother from above,
All like the mystic dove,
Her children immortal to crown.

Descending from above,
Full of eternal love,
Her glorious mission to fulfil—

To make the scatter'd seed
All pure in word and deed,
Prepar'd to stand on Zion's hill.

How can any one be *free*, with the evil still coursing through his veins, and the propensity to sin still existing in him? It is because of the presence of evil that "we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body"—then as the Word says, "If the Son shall make you free ye shall be free indeed," and again, "He that is born of God sinneth not." The Roll says: "Go forth with the two-edged sword of the Spirit, and slay the evil. Your weapons are mighty through God to the pulling down of strongholds. Ye hold the truth and the truth must prevail in the end. . . . Jerusalem above is come down from heaven, and the two immortal Spirits are sought for, that man may be made equal with the Son. These are the joyful tidings to be preached now in these latter days. Solomon said of this Woman—[Jerusalem above] 'With the fruit of Her hands She planted a vineyard.' That vineyard is the House of Israel, She excelled all the rest, all he ever saw.—When the woman is in Jerusalem above, then Jerusalem will rule the night, and the light will prevail over the gross darkness, for God says, He will prevail by the lesser light. . . . So now God is going to prevail over darkness by those who enquire after Zion, these two immortal Spirits; Christ and Jerusalem above, and those who seek Him with thee shall prevail over darkness, which is the death of the body. . . . Hear O House of Israel and all ye nations of the earth, the words of the Lord: I now call the woman from her uncleanness, and I will give her of the tree of life—which is placed in the midst of the Paradise of God.—And I will call and cause her to bring man as herself, for by the leaf of her hand shall she heal the nations, and her blossom shall bear fruit unto the man, until his body becomes one of the transparent city;—for I have now anointed her eyes that she may anoint the eye of the man, that they may see eye to eye. For I will put the female within the Spirit of Paradise, and I will shew them the city, having 144,000 living stones in it, and not two alike,—and she shall now begin to polish them, that they may see how they were in their blood. The Bride shall purify them by the hand of the woman."

We give below a few extracts taken from the Woman's Writings relating to the Fall and Rise of man:

"If Adam had refused listening to a foolish, ignorant woman at first, then man might refuse listening to a foolish, ignorant woman at last; but as man did not refuse at first, but as soon as he had listened cast the blame on Me for giving him the woman, *because he had listened to her*; and now, I shall cast the blame on man for not listening to you. Know, Pilate *refused to listen to his foolish wife*, and so by man My death came; the Jews *refused to listen* to the words of My Mother, and so I was judged an impostor. But know, Ahasuerus did not refuse to listen to the words of Esther, and by a foolish woman, her people was saved; then where is your wisdom, ye foolish men? . . . How could the understanding of the prudent men be hid, if they had understood all these things, the mystery of the fall, and the manner My Gospel must be fulfilled to bring in your redemption? . . . Now, as the man was betrayed by the woman, and cast his blame on Me, for giving him the woman, in justice to My own honour, and in justice to man, it is to man I must clear Myself, that I did not give him the woman in vain. But what justice have I due to the woman, if they are determined to stand out *through unbelief* and abide with the master they first fell by? They cannot say the man beguiled them, they cannot say the Lord beguiled them, but the answer was 'the Serpent beguiled me.' So I say once

more, as I have said already, If they are determined to abide by that master, if they are determined to refuse the promise, that man might abide for ever under the condemnation of the fall, that she drew the man into, I have no honour to clear there. No, My honour is to man, who thought he should not have fallen, if it had not been for the woman; and thought he was robbed both by her and Me, by My taking the *bone from him*, and making the woman which caused his fall. . . . But know, O vain, presumptuous man, that if we are made alive in Christ, as we died in Adam, you must know *how* we died in Adam, lest you handle the Scriptures deceitfully. Did Adam say his disobedience came by the subtlety of the Devil? You must answer, no; he said it came by the hand of the woman, and he obeyed her; but the woman said it came by the subtlety of the Serpent, and by her ignorance she obeyed him. Then where is the philosopher or divine can prove by any other way we are made alive in Christ, *to be redeemed from the fall, but by the power of Christ working in the Woman to bring Her to true obedience to obey all His commands*, as Eve obeyed the subtlety of the Serpent? and man to be brought to this redemption in Christ, must follow Her obedience and *join with Her*, as Adam joined with Eve: there is no other way these words can be fulfilled—that as in Adam all died even so in Christ shall all be made alive. . . . Then here is My justice, when My time is expired, for Me to say, *In the day I see perfect obedience in the WOMAN, and MEN to copy after Her*, ye shall surely live and possess the TREE OF LIFE.

"Now when the Sun of Righteousness arises with healing in His wings, to heal the fall of the woman, and bruise the head of her adversary, to destroy him that hath the power of death, that is the Devil; now I say when we received these blessings and mercies from the Lord, of the promise that was made, the *Woman in all things must obey the commands of Her Lord*, and all that join Her, wishing for their redemption, must obey the command of the Lord given through Her, as Adam joined with the woman to eat the forbidden fruit, by the arts of the Devil. So here is the mystery of My calling, that men do not discern in general. . . . I have shewed them through thy writings what My *simplicity* is—to fulfil My Father's will, and make the woman a helpmate for man, and fulfil the promise I made her in the fall, to redeem her from the fall, to remove that curse from her, and cast it on the Serpent, which is the Devil, that betrayed her. This I have told them is My simplicity, to *free the woman by her true obedience*.

"So Adam's here you'll all appear—
This is the fall of man:
And paler than the whited wall
Will every member stand;
Then Satan's fall, be it known to all,
Will surely follow next.

* * * * *
For Adam's fall you cannot call
That you are in the sound,
If you refuse the Woman's call,
Which way will you be found?
No Adam's here you can appear,
But singly stand alone;
The PERFECT MAN you ne'er can come,
Not JOINED with the BONE
I took from him, the promise claim—
Discern the lines go deep.

* * * * *
The woman's fall I now must free;
Ere man's redemption he will gain;
For now to all I speak more plain,
While she is bound, can man be FREE?"

TYPES AND SHADOWS.

Every man must know, by common observation, that before the sun shoots forth its first rays of light, which we call the dawn of the day, the earth is in darkness, that nothing can be discovered, unless by the light of the moon, which is only a reflected or borrowed light: all objects are but imperfectly seen, and the real truth cannot be discovered. In Revelation xii. we read of the Woman clothed with the Sun, and the Moon under her feet. In the writings of Joanna, the Moon is represented as a *type of Satan*, while the World is under his power, and in the darkness of night: it is by his wisdom that many of the learned are instructed; and to many others this kind of wisdom appears to shine brightly, and the understanding of men is much dazzled and puzzled with difficulties, that a ray of pure truth is not to be found. These men constantly boast of the improved state of civilization, when compared with the Indians, Savages, Hottentots, &c., who, they say, are not enlightened, like civilized society, with the aid of learning. That the Savages and others are in a dark state is certainly true; and it is a truth that cannot be denied, that the Devil is to be found as well among Savages, as he is in civilized Europe. All are alike the descendants of Adam, and of course under the *fall*: and that the Savages murder each other is also true, for they have *their wars*, yet then it is seldom but with their next neighbours, and soon at an end; while the enlightened world, with the advantage of learning, always have, and do still continue to extend their wars, their mischief, and their crimes, to every part of the globe. Although the safety of their persons and property is owing to those laws which have originated from the Bible, they in general deny all revelation; therefore, if learning and civilization claim the pre-eminence, why have they not produced *peace on earth and good-will amongst men*? We have had, and we continue to have, plenty of authors, and plenty of divines too—

Yet o'er the earth the darkness it is gone;
Nothing but darkness in the sons of men.

But to proceed, the *RISING SUN* is set as a type or emblem of Christ, who is the true light and life of man; and it is by His wisdom alone that the darkness proceeding from the Moon, which is a type of Satan, can be dispersed. We all know, that at the first appearance of the rays of the Sun above the horizon, the shadows first appear, produced from substances, or objects that are behind. Let the reader here reflect on the simplicity of this *language* drawn from nature, and how easy this may be understood by every capacity, whether learned or not; for these effects in nature do not require the aid of what is called learning, but may be understood by illiterate men of every nation and language, however ignorant they may be of the different modes of speech, with all their endless variations; and which scholars are so proud of displaying, and who waste so much of a short life in their pursuit, only that their own dear selves may be admired. This may appear to some like honey covering over a dish full of dirt (as mentioned on page 31 of Joanna's Prophecies). These characters treat with contempt the parables used by Christ for human instruction; and they reject also every knowledge produced by types and shadows. Therefore as man cannot be brought to the knowledge of wisdom at once, he can only be gradually instructed, like the introduction of the light of the morning. For any man to be brought suddenly out of darkness to behold the sun in its meridian splendor is impossible; even the light of candles, when introduced into a room, has been too strong for the eye, after the company has been sitting together

at the close of the day; therefore the splendid sun must produce the wonderful effect like the deprivation of sight. These common observations I trust are sufficient to convince the reader, that the true and easy way that man can be instructed by, is first by the shadows, which the light makes us discern, that when they appear the substance must be behind, which will gently lead him to the truth. It is also a truth in nature, which cannot be denied, that there are shadows produced from the light of the *moon*, and which frequently produce terror and dismay, particularly to a timid mind. When man became dead to the light and wisdom of the Sun, or the Lord of *life*, by the *fall*, it was then that the knowledge of Satan, like the light of the moon, introduced the reign of terror and darkness in the world; and which cannot be better displayed than it is in a part of the history of ———'s life, of her being frightened by the false appearances that were presented to her imagination by the light of the moon, with the fright of the owls, who at the same time were as much disturbed by her, when they were stealing apples.—The owls at this present day are in the same state of alarm, fearing the fulfilment of the Bible, that darkness may no longer prevail. Men will there find that the true knowledge of the Bible cannot be known, without a right understanding of types and shadows; they were placed in the prophets, the same as they have been placed to His messengers in these last days; and were pointed out as signs to the people, of what should take place, and of what the end would be.

All created nature is as a book of wisdom, and an Un-created Being must be the Author; and what God writes must be in a legible hand. From the appearances that are in nature, and the most trifling ways of men, are brought forth types to inform the most simple mind, what is the divine will to man, in both the old and new Testaments.

In Jeremiah xviii. 2, the Prophet is thus ordered: "Arise and go down to the potter's house, and there I will cause thee to hear My words."—If any person should be desirous to know the reason why Jeremiah should be commanded to go to a potter's house in particular, and there see formed those earthen utensils called pots, the answer to this inquiry is in verse 6, as follows: "O House of Israel, cannot I do with you as *this potter*? saith the Lord: behold as the clay is in the potter's hand, so are ye in My hand, O House of Israel."

I shall next require the reader's attention to Acts ii.: "After they were filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."—It is to be observed, there appeared unto them cloven tongues, like as of fire. Here again the tongues were as types or signs to them of the new mode or utterance; for every man heard them speak each in their own language; and they were all amazed, and marveled, saying one to another, Are not these which speak Galileans? and how hear we every man in our own tongue wherein we were born? Here I cannot but call to mind the words of a clergyman of the church, a doctor in divinity too, who told me he had "no opinion of a Holy Ghost who could not write grammar." This learned divine, who said these words to me, is the author of many publications to *civilize the world*: and he also has since expressed his contempt of people's attending to the writings of a foolish old woman; but it remains for this man to prove, how many of the apostles were *learned men*. I shall now leave this foolish doctor of divinity, and shall return to Acts ii. where there is another verse that may give offence to the learned. It is verse 17, being the words of the prophet Joel, which Peter, one of the Apostles, then delivered: "And it shall come to pass in the last days, saith God, I will pour out My Spirit upon all flesh; and your sons and

your daughters shall prophesy; and your young men shall see visions; and your old men shall dream dreams."—It is needless, at present, to say much about dreams; all persons, whether learned or not, know what they are; but I must observe that they form an important part of the wisdom of the Bible.

Many dreams have proceeded from that Spirit of Wisdom, which is to be upon all flesh, and which persons of every nation and language may and will understand, when the knowledge of the Lord covers the earth as the waters cover the great deep; for when this takes place, the *substance* is come of what stands on record, of the Apostles being filled with the *Holy Ghost* which was in them as the *shadow*. And as the tongues appeared like as fire, the fire shall try every man's works (1 Cor. iii. 13). It is unnecessary for me to repeat the many passages in the Bible, all proving that fire is a type of purification, as many pages might be filled; for by fire, and by His sword, will the Lord plead with all flesh (Isa. lxvi. 16). "Is not My word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?"—(Jer. xxiii. 29). It is, however, necessary to remark, that the Apostle spake to every man, each in his own tongue,—the tongue wherein he was born;—for all persons think and ponder in the only language they were educated in: they can think in no other; neither can they be instructed in any other.

THE WORK PROMISED TO THE WOMAN.

The *greater work* was promised to the woman at the time of the fall. "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise His heel." What did Jesus say and promise? "And I will pray the Father, and He shall give you another Comforter that He may abide with you for ever"—(John xiv. 16). "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me"—(John xv. 26). "If I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. And when He is come, He will reprove the world of sin, and of righteousness, and of judgment; of sin, because they believe not on Me; of righteousness, because I go to My Father, and ye see Me no more; of judgment, because the prince of this world is judged. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come. He shall glorify Me; for He shall receive of Mine, and shall shew it unto you. All things that the Father hath are Mine: therefore said I, that He shall take of Mine, and shall shew it unto you"—(John xvi. 7-15). "And, behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high"—(Luke xxiv. 49). And this Comforter and "power" is the Holy Ghost. "But ye shall receive power after that the Holy Ghost is come upon you"—(Acts i. 8). "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance"—(Acts ii. 1-4). And this Comforter, or Holy Ghost, is Jerusalem above. "But Jerusalem which is above is free,

which is the Mother of us all"—(Gal. iv. 26). And this is the female Spirit, the third in the holy Trinity, and She it is who is to assist man out of all his difficulty. "Neither is the man without the woman, neither the woman without the man, in the Lord"—(1 Cor. xi. 11).

As the woman gives the body, so Jerusalem the Mother is to cleanse and make white until the bride is prepared, the work finished. When the virgin Mary conceived, it was by the power of the Holy Ghost, and that body was born a pure body and no sin found therein; and "All who touched Him were healed of their diseases, whatever disease they were in"—(Roll, Ser. III., p. 203). And in this work there is enmity between the woman and the Serpent, as declared at first; but the promise is that the seed of the woman shall bruise the Serpent's head. "O ye little remnant of the woman's seed, how easily will thy victory be now over the Dragon, with the budding rod of the Spirit in thy right hand, how easily wilt thou now overcome that Dragon who casts floods of water after thy Mother"—(Roll, Ser. III., p. 182). "The Comforter which He has now sent is to gather the stones out of all nations, the time being now come for them to be gathered, as it is written: 'Thou shalt arise, and have mercy upon Zion: for the time to favour Her, yea, the set time is [now] come. For Thy servants take pleasure in Her stones, and favour the dust thereof.' The adversary being taken out of the way, there will be no accuser betwixt them"—(Roll, Ser. III., p. 193). "O Virgin of the New Jerusalem, it is the will of thy Beloved that thou shouldst tarry here below, till He come down into His garden unto the beds of lilies; for to gather lilies and to feed within His garden, I in thee, and thou in Me—thou in Me, and I in thee. For this cause He entrusted to thee, O Bride, the greater works, that thou mightest receive the greater reward. . . . Wherefore, O Bride of Christ, thou only canst fill up that which is behind of the afflictions of Christ, which yet remain in the dregs of that cup"—(Roll, Ser. III., p. 196). "God has set the woman to withstand Satan, for He gave her the two Spirits which He made on the fourth day; *i. e.*, the two great lights, which is Jerusalem above; they having the light of the night and of the day, having dominion over the evil within the sixth day. She shall have the two-edged sword which turned every way, keeping the way of the tree of life. She shall slay the Dragon in the sea, it being the heart; she shall cleanse that which is within the cup and platter, healing the flesh which was corrupt, before it becomes incorrupt. He has given her the light of the day as well as the light of the night. She shall rule, and no man shall hinder her, neither the host of heaven"—(Roll, Ser. III., p. 209). "Then it is for her to cast out Satan, the bondman, the man of sin, out of both male and female. Jerusalem below is in bondage with her children, but Jerusalem above with her shall cast the bondman out of the earth, out of the body of man, and the fire of the Lord shall be kindled and devour him, and bind him with iron bands, and the immortal shall rule the mortal by the second Advocate, and the evil power shall be bound till the little season"—(Roll, Ser. II., p. 20). "No one can enter in, unless passed by the Queen, and trained by sceptre and rod"—(Roll, Ser. II., p. 106).

From the realm of the Spirit the Comforter came
To lift mankind up from the snare of his shame;
To-day She is standing with sceptre and rod,
To lead man from evil back unto his God.

Her work is before Her, Her labour's begun,
To wipe out all evil from under the sun;
To give man a house that will stand and not fall,
To give him foundation, for this She doth call.

Her labour is mighty, Her toil is so great,
So low man has fallen in ignoble state;
Her effort's like lifting great stones from far down
To a throne of eminence and sceptre and crown.

'Tis the Woman that gives man his body refined,
With the pearl of the soul and the spirit combined;
Her victory gained, She's at the right-hand—
The Bride in perfection in immortal land.

There is to be a natural Woman in this work, the Immortal working through Her. The Woman is here—Queen Esther is here pleading for the lives of Her people—our Mother Queen, (The New Eve, New House or Body;) as it is written: "Her bones became knitted to the Latter House or Last Adam." So the last Adam and Eve are born twain, that is, the two Immortal Spirits, Zion and Jerusalem above, clothing the two mortal, Zion and Jerusalem below, the man and the woman. (See Pref., pp. ii. and iii.) All through the Roll God speaks of the Woman's work; for God is going to use the weaker vessel to drive out the evil and sweep the house of all that offends. O House of Israel, do you discern the times we are living in? Have I been so long a time with you, and hast thou not known Me? Hear, and thou shalt understand; seek, and thou shalt find; knock, and it shall be opened unto you.

We praise God for the Woman, Queen Michael Israel, as the natural Woman who is to finish the work, the Immortal Spirit working through Her; and a wonderful work She has to do, far beyond the comprehension of mortal man. Christ has come in the Woman's form. He that hath ears to hear, let him hear. (See Roll, Ser. II., p. 193.)

Now, did not Esther Jezreel say she would come to America on a secret tour? But she never came in body; but that Spirit that rested upon her did come and is resting upon our Mother Queen to finish the work; for by the woman He commenced the work, and by the Woman He will finish the work.

GUARD THY TONGUE.

The tongue is a little member, and boasteth great things—a world of iniquity; it defileth the whole body and setteth on fire the course of nature. It is an unruly evil, full of deadly poison. Well might Solomon say: Death and life are in the power of the tongue. He that keepeth his mouth keepeth his life. The question is asked by the Psalmist: Lord, who shall abide in Thy tabernacle? He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart; he that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. Again he says: What man is he that desireth life? Keep thy tongue from evil and thy lips from speaking guile. But unto the wicked God saith: What hast thou to do to declare My statutes, or that thou shouldst take My covenant in thy mouth? Thou givest thy mouth to evil, and thy tongue frameth deceit; thou slanderest thine own mother's son. These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself; but I will reprove thee, and set them in order before thine eyes. Now, consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

Israel will pray as David: "Keep the door of my lips that I speak no guile;" that the words of their mouth and the meditation of their heart may be always acceptable in the sight of God. Their conversation will be in heaven, from whence also they look for the Saviour, who shall change their vile bodies and fashion them like unto His glorious body; for to him that ordereth his conversation aright will I show the salvation of God.

MY FATHER'S PROMISE.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him"—(1 Cor. ii. 9). "If ye love Me keep My commandments"—(John xiv. 15). "Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions: if *it were not so*, I would have told you"—(John xiv. 1, 2). "If ye know these things, happy are ye if ye do them"—(John xiii. 17). "And that servant which knew his Lord's will and prepared not himself, . . . shall be beaten with many stripes"—(Luke xii. 47). "And why call ye Me, Lord, Lord, and do not the things which I say?"—(Luke vi. 46). "Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not"—(Luke xii. 40). "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you"—(Deut. iv. 1). "Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments"—(Mal. iv. 4). "But if from thence thou shalt seek the Lord thy God, thou shalt find *Him*, if thou seek Him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto His voice (for the Lord thy God *is* a merciful God); He will not forsake thee, neither destroy thee, nor forget the covenant [which is *forget-Me-not*] of thy fathers, which He sware unto them"—(Deut. iv. 29-31). "Therefore also now, saith the Lord, turn ye *even* to Me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for He *is* gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil"—(Joel ii. 12, 13). "I will ransom them from the power of the grave; I will redeem them from death; O Death, I will be thy plagues; O Grave, I will be thy destruction: repentance shall be hid from Mine eyes"—(Hosea xiii. 14). "This shall be written for the generation to come: and the people which shall be created shall praise the Lord. For He hath looked down from the height of His sanctuary; from heaven did the Lord behold the earth; to hear the groaning of the prisoner [Michael]; to loose those that are appointed to death"—(Psa. cii. 18-20). "For the grave cannot praise Thee, death cannot celebrate Thee: they that go down into the pit cannot hope for Thy truth. The living, the living, he shall praise Thee, as I do this day: the father to the children shall make known Thy truth"—(Isa. xxxviii. 18, 19). "Sanctify them through Thy truth: Thy Word is truth"—(John xvii. 17). "I am the way, the truth, and the life: no man cometh unto the Father, but by Me"—(John xiv. 5). "No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day"—(John vi. 44). "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me." "And the glory which Thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know."

"To-day, if ye will hear His voice, harden not your heart"—(Ps. xcvi.)

"To-morrow!

It is a period nowhere to be found
In all the hoary registers of time,
Unless, perchance, in the fool's calendar."

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* Edited by Shiloh or Michael. *

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The Spiritual Warfare.

"NEWS FROM THE BATTLEFIELD."

"There was war in heaven, Michael and His angels fought against the Dragon; and the Dragon fought and His angels, and prevailed not; neither was their place found any more in heaven"—(Rev. xii. 7).

BY way of introduction to our "News from the Battlefield," it seems befitting for us to refresh the memories of those who, perchance, have long ago ceased to think about or speak of the war in heaven which took place long before the foundations of this world were laid or time was, and also to inform those who are still dead to the knowledge of their pre-existence in the realm of spirit before they were sent upon this planet to minister to a human body of flesh and blood. Concerning this former estate there has been much speculation from time to time, but it was never clearly revealed unto the benighted minds of men until the Spirit of truth, the promised guide into all truth, was sent, and the same manifested through the pages of the Flying Roll. Ezekiel speaks of the inhabitants of Sodom, those who lived on earth during the first dispensation of 2,000 years, Samaria, of the second dispensation of 2,000 years, and those of the present dispensation or last 2,000 years, returning to their former estate (xvi. 55). Solomon also hints at the same truth when he says, "Then shalt the dust return to the earth as it was; and the spirit shall return unto God who gave it"—(Eccles. xii. 7).

Now there is no doubt whatever that there is a connection of vital importance between our pre-existence in the spiritual world and our present lot upon this terrestrial ball. The fact is that there our eternal destiny was settled, and we were fore-ordained, according as we stood in this heavenly war, either to inherit the temple of flesh and bone in immortality—God's own image and likeness—or to pass back again through the dark portals of death, to an inheritance incorruptible, reserved in heaven till the first or final resurrection, and become spiritual again as the angels of God.

Hence it comes that the faith of Israel, once delivered to the saints and held by a small remnant all through the dark ages gone by, grasps that which has already been, is now, as also that which shall be hereafter. By the eye of faith the Israelite sees where he was, where he is, and, by the grace of God, where he shall be. At one glance he scans the revelation of his God from eternity to eternity, and in the words of the Psalmist declares, "Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God." Glorious, comforting thought that God is God and beside Him there is none else, and His darling attributes are love and mercy. He is love infinite, and all the wondrous dispensations of His

providence, the altogether marvellous workings of His unseen hand amongst the children of men, have had their origin in that incomprehensible spring of all wisdom—God or Love. And all things, good and evil, have been permitted and sanctioned by that one supreme Sovereign over heaven, earth, and hell, the "I AM THAT I AM."

Startling then as it may appear to the uninstructed mind, nevertheless this truth is established by the Word of God, viz., that evil first manifested itself amid the peace and splendor of heaven, amongst the spiritual cohorts, who ever ministered to the throne of the great Jehovah and did His sovereign will. Pride and the ambition to usurp the place of the Most High, and be like God, was the door by which evil entered heaven and the Devil (or do-evil) came to birth, God permitting the same seeming calamity, in His wisdom, to bring about a more glorious end in the creation of man, as the Prophet Amos enquires: "Shall there be evil in a city, and the Lord hath not done it?" God controls good and evil, and it is His prerogative to bring good out of evil.

Rebellion being discovered in the heart of Lucifer, son of the morning, the result was opposition to the divine will, and therefore "war in heaven." As now, even so was it then. The question was: Choose ye this day whom ye will serve, Michael or Satan; Michael standing for God or the good, and Satan or Lucifer for the evil. Sides were taken, every one being at liberty to choose, of their own free-will, whom they would serve. Amongst the myriads of angels, a third part (Rev. xii. 4) were drawn to fight with Lucifer, and twelve legions stood with Michael the Archangel against him, while the remaining hosts stood in a neutral position, being neither decided for God or for Satan—for Michael or Lucifer.

Of this all-important war we have been left no particulars save that "Michael and His angels fought against the Dragon; and the Dragon fought and his angels." It is important to notice in the short account of the battle, that Michael and His angels did not, as some affirm is the right thing to do, allow Satan and his angels to do all the fighting and not return fire. Nay, verily; but in the name of the Most High did Michael and His angels stand to judge and to execute judgment in damning His enemies to hell. This is the divine decree yet to be fulfilled; for although this world may be Satan's triumph, and for the moment he may be served and worshipped by men as its god, and so highly exalted; yet it is that exaltation and pride which goeth before a fall: for earth is but his stepping-stone to hell, for thus saith the Almighty: "Thou shalt be brought down to hell, to the sides of the pit." And He who holds the keys of hell and of death will cast thee from earth as he did from heaven into the bottomless pit where thou shalt be "one alone and there is not a second, yea, he hath neither child nor brother."

The result of the battle is, however, clearly chronicled; for of Satan and his angels it is recorded that they "prevailed not; neither was their place found any more in heaven. And the great Dragon was cast out, that old Serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him." Isaiah also addresses him saying, "How art thou fallen from heaven, O Lucifer, son of the morning? how art thou cut down to the ground, which did weaken the nations? for thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds: I will be like the Most High." This was the condemnation of Lucifer. He would make himself like the Most High, thereby setting himself in opposition to God, in

outright rebellion. Michael and His twelve legions, on the other hand, did the will of God in heaven, in overcoming the evil and casting it to the earth, and there and then, as a reward and recompence for their loyal and true service, did God promise them eternal life in a natural immortal body of flesh and bone, covenanting to make their spirits possessors of an immortal temple in His perfect image and likeness, which glorious prospect caused the morning stars to sing together, and all the sons of God to shout for joy (Job xxxviii. 7).

Thus were 144,000 just spirits elected to become gods, and their names written in the Lamb's Book of Life, as Paul, the apostle of Jesus Christ, according to the faith of *God's elect*, writes: "In hope of eternal life, which God, that cannot lie, promised before the world began; but hath in due time manifested His Word through preaching." And to Israel God declares in His Law, "I have said, Ye are gods, and all of you are children of the Most High." There being 144,000 sons and daughters of God, of which royal family Jesus Christ is the first-born (Rom. viii. 29), now dwelling in immortality (1 Tim. vi. 16), the beginning of the creation of God (Rev. iii. 14).

The question naturally arises, when shall the final conflict take place, the sons of God be manifested, and Satan brought down to the bottomless pit? It is written (Dan. xii. 1), "At that time [the end] shall Michael stand up, the great Prince which standeth for the children of thy people, [as in the heavenly rebellion,] and there shall be a time of trouble such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book" (the 144,000 elect spirits). That which has been shall be again, that the will of God may be done on earth as it is in heaven, which is the substance of all Scripture, as Jesus said, "For whosoever shall do the will of My Father which is in heaven, the same is My brother, and sister, and mother."

Having thus summarized the facts of the war in heaven, and pointed out the plain prophecies which point to the same event transpiring again on earth, we must come right down to the present day and hour. We have no time to waste in discussing human opinions. We rest secure upon actual facts which no reasonable man can gainsay or resist. We are also confident that those who are faithfully keeping the word of His patience, and who know the truth as revealed in the sure Word of prophecy, will see and understand our witness to be according to the Law and Testimony. Let him who first said, "Yea, hath God said?" now be foiled and damned, for he cannot deceive God's elect. Let those who walk by sight and rely upon human wisdom also go with him. We propose to stand again for Michael on earth as in heaven, and fight and conquer again and again.

"The Camp of God,"
August 1, 1897.

The twelve legions of angels who fought with Michael against the Dragon as recorded in Rev. xii., according to the last despatch from the Lord of hosts, contained in the pages of the Flying Roll, have all arrived upon the planet, and are to-day ministering to mortal bodies.

Michael has come (as fully declared in last month's *Press*), His camp is pitched, and the trumpet is sounding for His scattered legions to assemble for the battle. Michael calls for fighting men whose one desire is to see sin and Satan damned, and who will fight for that end against all earth and hell, men and devils, until every stronghold of Satan is levelled to the ground, and all foes under His feet. Let none dare to enter "the camp of God" who have not this ambition; let none come to view the battle out of curiosity, for Satan will quickly lay hands

on all such, and great shall be their downfall. For the camp of God is surrounded by the invisible armies of God; legions upon legions of those who have died in the faith of Israel are to-day guarding their former companions from the evil spirits, and in this is our confidence that God is for us, and He hath given His angels charge over us to keep us in all our ways. These are the guards and outposts who encamp round about the camp of Israel, and warn us of the enemy's subtle movements against us.

As of old, Israel cannot boast of any outward show, and one void of understanding would judge our words as presumption, and, like Elisha's servant, say, when you behold the great host compassed round about against us, Alas, my master! how shall we do? And in his words we reply, "Fear not, for they that be with us are more than they that be with them;" and as he prayed even so do we, that your darkened understandings may be enlightened and your spiritual eyes opened; even as with Elisha's servant, of whom it is written: "And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

Let the soldiers who can wield the sword of the Spirit against all the counterfeits and shams of Christendom, who will not hesitate to look the Devil in the face, in whatever shape or form he assumes, and by the Word of the Most High, damn him to hell down to the sides of the pit, from the bold-faced worker of iniquity to the sanctimonious angel of light, now come forth and fight for Michael in the battle of the Lord.

Many profess to be fighting for Michael spiritually, and all who uphold the good and put down evil are doing so. Nevertheless, the spiritual alone will not satisfy Israel, the temporal or actual must be united thereto, and they will not rest until they find Michael in the flesh, and see His adversary under His feet in the flesh. These shall prove their faith by their works and thereby overcome. Many run in a race but one receives the prize,—even so many are fighting the Devil, but only those shall stand and overcome who stood and now stand with Michael, for thus saith the Lord: The only one who holdeth with Me in these things is Michael your Prince (Dan. x. 21). And He calls His 144,000 fighting men to come quickly to the front. He wants no others. If you are one of His soldiers you will know Him. You know from the Scriptures of truth His outward garb, His filthy garments and blackened reputation, verily "a rock of offence" and a stumbling-stone to those who stumble at the Word, and cannot believe the Word of God will be fulfilled in our day, being disobedient, whereunto also they were appointed, for—

Blind unbelief is sure to err,
And scan God's work in vain;
God is His own interpreter,
And He will make it plain.

The spirits of the just walk by faith, not by sight; wherefore all who look for signs and outward appearance and demonstrations are not of Israel. Doing the will of God is the sign Israel looks for, and is it not a trustworthy path to travel by, *viz.*, learning, and, with God's help, endeavouring to do His will in all things, ever crucifying self—the flesh—with its affections and lusts, bearing evil within and without, and so following the Lamb wheresoever He leadeth? Can this be a path which leads to evil? Nay. Then why are we spoken against in every place? Just for this reason, that Satan is wiser than all his dupes, and as with Jesus the devils were the first to say, "Let us alone, what have we to do with Thee, Thou Jesus of Nazareth? Art Thou come to destroy us? I know Thee who Thou art, the Holy One of God." And since Satan knows Michael, his great adversary who cast him from

heaven, is here, he has come down with great wrath, for he knows his time is short, and for six years has fought through his dupes for Michael's overthrow,—his greatest triumph being Michael's going to prison under false and most damnable accusations the Devil could tempt his instruments to swear to, which fulfills the 53rd of Isaiah and the writings in the Chronicles of Israel which speak of the same.

One truly wise enemy of Michael's, who is more cunning than his Satanic leader, said not to persecute this man and His people; it was a great mistake and would only spread the delusion. That man knew something of God's strange workings; for could a more effectual way have been adopted to spread the name of Michael, and bring all to a knowledge of such an one being on earth? We know it was through persecution that the early Christians were driven to the four corners of the globe, and even so now has the gospel of Michael's advent, along with the proclamation of the Flying Roll, been published far and near through books and newspapers, their names being coupled with lewd, sensual stories of crime, which readily catches the diseased and lusty public mind; so that all have been enlightened and warned of the approaching end of this world (Satan's kingdom), during the time of trouble such as never was, as recorded in Dan. xii. 1.

O fools and slow of heart to believe all that the prophets have spoken. Ought not Michael to have stood up and suffered all these defamations, and imprisonment on a charge of rape? You have but fulfilled the Scripture many of you read daily, and still you continue to fight God. You jeer and scoff, yea, you call us madmen because we obey God rather than follow the damning customs of vain men in cutting the hair; for God says, "Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard"—(Lev. xix. 27). Then again, because we follow the example of the early apostles of Jesus Christ, and live together, having all things common (Acts ii. 44), ye, because ye are filled with unbelief, your minds and consciences being thereby defiled, can see nothing but carnality. "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure."

These are a few of the customs of Israel which they practice in obedience to God's Word, which have brought on an actual warfare against us, and made us a grievance and offence to our neighbours. But if our manners and customs be in accordance with God's unquestionable Word, are you not then fighting God in opposing and persecuting us?

We can show from actual facts how the Devil works through his instruments against this work of God, and as we desire to give all who are in other parts of the world actual "news from the battlefield," we will reprint the accounts of the adversary's last attack against "the camp of God," and show up to all, the damnable lie upon which the *case* is built, as it was when the charge was brought against Michael before.

In March, 1896, a young lady, by name Miss McLean, a resident in Edinburgh, Scotland, of her own free-will, after studying the Flying Roll and ISRAEL'S FREE PRESS of The New Eve, decided to join Michael's ranks, and, as a volunteer, signed her name. She continued a firm advocate for the faith of Israel and follower of Michael, and in May, 1897, she having expressed the desire to come over and meet Michael at Detroit, our brother Benjamin, at that time passing through Edinburgh from the east *en route* for Detroit, offering to pay traveling expenses, Miss McLean with her mother's consent accepted the offer. Miss McLean wrote to us as follows:

To The New Eve, New House or Body of Israel—
Beloved in Christ:

Brother Benjamin will no doubt have informed you ere this of my wish to come and visit you at Detroit. How it was settled came about in a most wonderful manner. My mother was anxious that I should have a thorough change for my health's sake, and when Benjamin so kindly defrayed travelling expenses and assured me that Prince and Princess Michael would welcome me at Detroit, it seemed as if God had done it all.

I expect (D. V.) to sail by S. S. Furnessia on June 3rd, but hope to hear from Benjamin before then, as he said he would write when he arrived. I am looking forward eagerly to this visit, (which, unless God may alter these plans, I intend will extend over some three months,) and it is really strange how the Lord Himself brought it about in such an unexpected manner, when it had been my heart's desire for so long. But I do wish my heart's every desire and thought may be fashioned in accordance with His will and command.

With loving obedience, God helping me, thine in hope,

KATREENA STEWART McLEAN.

In due time Miss McLean arrived at Detroit. It appeared to us that she was disappointed. She spoke of traveling to other parts of the States and soon returning, which we certainly thought was strange just after arriving. She said she was very homesick. We surmise that she had formed an idea in her mind of what Prince and Princess Michael and the Colony at Detroit would be like, and finding the notion altogether a delusion was thereby shaken in her faith, for Satan finds many ways to turn us out of the narrow path of life.

Miss McLean then wrote to the Rev. Mr. Houston of Philadelphia telling him where she was. He immediately communicated with his friend, The Rev. Mr. Barr of Detroit, who consulted with his co-worker lawyer Springer (who was the one that wanted Michael lynched when he was taken up), the outcome of which was that on a Saturday evening Miss McLean was taken by policeman Sullivan to the station, and there promised to see Mr. Barr at the Colony on the following day. Mr. Barr called, took Miss McLean for a walk, and she never returned.

The Devil is quick to work his damnable deeds, and the next thing we know is his guns, the daily newspapers, firing down upon us streams of bellish lies. Miss McLean being used to give the occasion, although quite innocent of any malice herself, she was in a condition of mind, no doubt, which made it easy for our enemies to make her believe their false reports concerning the Colony and Michael our Prince.

As we never have seen Miss McLean since she left us, we cannot give our opinion of her impressions. We will, however, be pleased at the first opportunity to publish any defence she shall make; as she said, we believe, that she did not find things in accordance with the Word of God, nor the practices of the Israelites agreeing with their doctrines. Satan using the desertion of Miss McLean as a fit occasion for more of his damnable lies, moves upon the controllers of the newspapers to publish broadcast such startling statements as, "SHE IS FREE!" "Katherine McLean joined the Flying Rollers;" "She came from Scotland;" "Grew disgusted with the long-haired people;" "Rescued by Rev. A. H. Barr;" "Letter from a friend was the means of getting her freedom;" and such like statements calculated to stir up the public mind against us. The insinuations of the public Press were to the effect that Miss McLean, through the false misrepresentations of Mr. Swinden and Mackay, had been decoyed to the Colony, and was saved from them by the Rev. Mr. Barr. We were interviewed by a Reporter who was desirous to hear our side of the McLean desertion case, and this is what they made out of it:

“READS LIKE A ROMANCE.

THE STORY OF MISS McLEAN AND D. L. MACKAY.

SHE FOLLOWED THE FLYING ROLLER TO THIS CITY

AND NOW HIS TENDER LAMB HAS BEEN STOLEN.

BUT THEIR STORIES DIFFER ON THE MAIN POINTS.

“If the story told by David Livingstone Mackay, the Scotch Flying Roller, be true, there was a love romance entwined with the queer religion of the Israelites, which brought to this country Miss Katherine McLean the bonny Scotch lassie, who was recently taken from the Roller's god-house, on Hamlin Avenue, by Rev. Dr. Barr.

“Mackay is a handsome lad, 22 years old. His father was a prominent resident of Edinburgh, Scotland, while his mother is high in literary circles, the editor of a popular religious paper of wide circulation. Mackay was a presbyterian, as was Miss McLean. She was the organist in the church in which he preached. Her handsome face, superior intellect and purity of mind made a strong impression upon the young Scotchman, and they became lovers.

“Afterward he was converted to the Flying Roll belief by a traveling proselyter, and went up and down the Highlands preaching his new faith. Before coming to America, he converted Miss McLean, and, he says, obtained her promise to follow him to the god-house of the Israelites in Detroit.

(I, D. L. Mackay, do solemnly depone that I did not make this statement nor any similar statement to it, and we, as witnesses who heard all that passed between Mr. Mackay and the Representative of ‘THE EVENING NEWS,’ do solemnly depone that he [D. L. Mackay] did not make any such statement.

D. L. MACKAY, JOHN R. SWINDEN, LUCINDA AVEY.)

“Mackay was found in the Roller's Canadian god-house, far in the outskirts of Windsor, yesterday afternoon. He was laboring under an apparent mental strain. When asked to give the Rollers' side of the McLean desertion case, he replied with indignation:

“‘These accusations made in regard to Miss McLean and our Colony, are Satanic lies, and downright devilment.’

“‘What do you think of Miss McLean's movement in abandoning the Rollers?’ was asked Mackay. ‘Do you think that she left of her own free will?’

“ROASTS THE MINISTERS.

“‘Not before these advisers got hold of her,’ he replied. ‘She told me that the Rev. Mr. Houston, of Philadelphia, whom she met on the ocean, was a ‘nice young man to take advice from,’ an expression which startled me considerably. That's just where the Devil got in. As soon as Miss McLean arrived I knew something was wrong. I cannot blame her, for she is out of her right mind since she has listened to a man's advice and not kept on trusting God as she did when she preached before the public in Scotland, defending the Flying Roll and Prince Michael.

“‘She did not leave Scotland ignorant of the condition of things in Detroit. She knew how Prince Michael had been persecuted. The poor, defenseless girl was overcome by these ministers of Satan while under a severe attack of homesickness. As soon as I was called away from the Colony on business she became an easy victim.’

“‘Who are these ministers of Satan?’

“‘Why, those nice, delicate, polite, polished, white-tied, black-coated devils, reputed as the ministers of righteousness; those wolves in sheep's clothing, scribes and Pharisees, who, although highly esteemed among men, are an abomination in the sight of God. They are false shepherds, who have stolen my only sheep, the tender lamb I cared for on the distant Scottish hills. Let them all know through your columns that I am prepared to meet any dozen of them on any public platform in the city to contend for the faith of the down-trodden and misrepresented Israelites, nothing to be used therein but the revealed Word of the living God. I throw down the glove. If there is a man among them, he will pick it up. If not, they will be proved a contemptible pack of cowards.’

“A COLD, EMPTY SCRAP.

“On being asked if he had received any word from Miss McLean since she was taken away, Mr. Mackay replied:

“‘I received a miserable, cold, empty scrap without any heading thereon, last evening, saying, that if I desired to see her again I could apply to Rev. Dr. Barr.

“‘She knows too well,’ he continued, ‘how I want to see her, but if I never do on earth again I wouldn't apply through a priest of Christendom to bring our meeting about in any case. God is my God, and man is so much dust and ashes, whom I fear no more than so many June bugs. She would never write me such a letter in her right mind, without being influenced by my enemies.

“‘I'll pay no attention to what they say until I see her recover herself, and in the same mind as she was when I saw her go for the false shepherds of Christendom in Scotland. She knows too well the purity of the Colony to hesitate from coming there to see me if she gets liberty, and she also knows that none on earth would be quicker to help her in trouble than the one she admitted since she came to America was her best living friend and had proved himself so in many ways.’”

The Windsor paper published an article headed, “Her Eyes Opened,” and spoke of her being “allured” to Detroit. For our protection, and to exonerate Mr. Swinden and Mackay from these degrading insinuations, we obtained an affidavit from Mrs. Mary Whyte McLean, the mother of Miss McLean, which we reprint below:

“Affidavit by Mrs. Mary Whyte McLean.

“At Edinburgh in the County of Midlothian, Scotland, this thirteenth day of July, One thousand eight hundred and ninety-seven, in the presence of Robert Russell Simpson, Writer to Her Majesty's Signet, and Notary Public, Justice of the Peace for the county of Edinburgh, compeered Mrs. Mary Whyte McLean, of fifty-three Frederick Street in the City of Edinburgh, aforesaid, widow of Dr. Malcolm McLean, of Stewarton in the County of Ayr, Scotland, who, being solemnly sworn and examined, depones:

“‘My daughter, Katreena Stewart McLean, who was eighteen years of age on ninth June last, was, on account of the state of her health, advised by her medical attendant to take a sea voyage. When Mr. John Ripley Swinden, late of Edinburgh, called upon me in the month of May last, to say good-bye to me before leaving for Detroit, Michigan, I informed him that my daughter had not been well, and that she had been ordered a sea voyage, and I asked him if she would be received as a visitor at forty-seven Hamlin Avenue, Detroit, in the event of my being able to send her there. The said John Ripley Swinden replied that he had no doubt that she would be received there, and that she would get every kindness shown to her, and if I would allow him he would defray her travelling expenses. I agreed to this, and with my entire approval the said John Ripley Swinden arranged that my daughter, while in the United States, should reside at forty-seven Hamlin Avenue, Detroit, aforesaid.’ Depones further, ‘I was personally interested in The New House or Body of Israel, and in the work of Michael Keyfor Mills, but never joined the Body. My daughter, the said Katreena Stewart McLean, had joined the Body, and readily fell in with the arrangement which I suggested.’ Depones further, ‘I had and still have implicit confidence in the integrity and honour of the said John Ripley Swinden, and am thoroughly satisfied that he had no evil design whatever in arranging for my daughter's visit to Detroit. In particular depones, ‘that the said John Ripley Swinden did not decoy my daughter to the United States upon any false pretences whatever. She went there of her own free-will and with my entire approval.’ The said Mrs. Mary Whyte McLean further depones, ‘I am intimately acquainted with David Livingstone Mackay, sometime of the City of Edinburgh, and presently residing at Detroit aforesaid, or at Windsor in Canada. The said David Livingstone Mackay was in entire ignorance of the proposed visit of my daughter, the said Katreena McLean, to Detroit, and had nothing whatever to do with her going there. I have implicit confidence in the integrity and honour of the said David Livingstone Mackay, and depones that he never in any way whatever attempted to decoy my daughter to the United States upon any false pretences. The conduct of the said David Livingstone Mackay, so far as known to me, has always been honourable and exemplary. Shown copy of “THE

EVENING NEWS” (No. 7,907), last edition, Detroit, Michigan, Friday, 25th June, 1897, and having read article in first column, first page, of said Evening News, headed, “Reads like a Romance, the Story of Miss McLean and D. L. Mackay,” depones the said article is in many respects inaccurate and misleading. Depones that in particular the statement in the third paragraph, “And he (that is, David Livingstone Mackay) says he obtained from her (that is, the said Katreena Stewart McLean) the promise to follow him to the god-house of the Israelites in Detroit,” is unfounded. Depones that the said Katreena Stewart McLean never made any promise to the said David Livingstone Mackay to follow him to Detroit; and the said David Livingstone Mackay never asked her to do so: all which is truth as the deponent shall answer to God.’

(Signed) MARY McLEAN,
R. R. SIMPSON, J. P.”

Mr. Simpson enclosed a private letter to David Mackay, in which he affirmed that he is entirely under a misapprehension in believing Michael K. Mills to be the *Prince Michael* of Scripture prophecy, and exhorts him to follow the example of Miss McLean, and leave Hamlin Avenue at once, to which he sent the following reply:

Dear Mr. Simpson,

Yours of July 13th received, along with Mrs. McLean's affidavit which is satisfactory.

I have noted the contents of your letter, and since you have spoken plainly I will do likewise, for I think it is time to do so.

I cannot thank you for the advice therein contained, in fact your whole letter savours not of the things that be of God, but those that be of men, and I can but say, in the words of the Saviour to Peter, when he took upon himself to advise Him to turn His face of flint from Jerusalem, where He well knew false condemnation and death awaited Him, “Get thee behind me, Satan.”

Your words are empty and void, for you base your counsel upon the verdict of the world's (Satan's) tribunal. Of what account is that judgment to a Christian, when he remembers that Jesus Christ was cruelly and by consent of the multitude lynched by it? and knowing that “that which has already been shall be again” to fulfil the Scriptures, also that Jesus said the “Son of Man” would appear at the end of this generation, and must first suffer many things and be rejected of THIS generation. And when we remember it is to come as it did in the days of Noah, we had better be looking to our ground on which we are standing, and see if, like them, we are not waiting for some sign of that day of wrath and judgment. “They knew not until the flood came.” And you are all likewise asleep, and although the sign of “Jonah,” the warning voice that the Son of Man is come, has been heard and seen, yet unbelief still blinds all eyes. It was to be shrouded in mystery, and so mysterious was His appearing on the earth, that of the day and hour knew no man, no, not the angels of heaven, but the Father only.

Now let me ask what weight you attach to the words of Jesus' own people when they said, and still do say, “For a good work we stone Thee not (they no doubt telling Him He must not imagine He was suffering for righteousness' sake!) but for ‘BLASPHEMY,’ and because that Thou, being a MAN, makest Thyself God.” Ought not His own people to know better than the ignorant Gentiles of to-day, who had no knowledge of the true God of Israel until the Jews brought it to them after His ascension? and who never saw nor heard His words; but who, trusting in the providence of God which He always in His infinite wisdom directs, that all men shall be without excuse for their unbelief, accept the Testimony of Jesus Christ at the mouth of two or three witnesses, which the Word of God declares establishes a matter, and those who despise such an unquestionable witness to the truth despise the Word of the Most High, and trample under foot His omniscient wisdom, for which He will hold you accountable; for “The word that I have spoken, the same shall judge him in the last day.” And with this Word we judge your letter and the doings of these ministers of righteousness whom ye uphold, and it finds you all “wanting.” For for this purpose God has called three witnesses from Britain, who have both seen with their eyes, and heard with their ears. Turn and twist which way you please, you have not a single loop-hole through which

to escape from the undeniable truth of the Word of God which alone is for ever settled in heaven. It holds you as in a vice, and stares you in the face, settled and immovable; for in the mouth of three witnesses of your own nation, the truth of the fulfilment of God's unalterable Word is established, and the standing up of Michael the Prince of Israel, the advent of Shiloh—the Son of Man, and second appearance of the Spirit of Christ, the Messiah, the Holy anointing which is the spiritual birth into the family and kingdom of God, confirmed.

It is not the will of God that any should build their faith on the proofs of this world's tribunal, nor on the character of the Instrument chosen of God, but solely upon His sure Word of prophecy, whereunto ye do well to take good heed, and to this end I will mail you shortly the entire testimony to the advent of Shiloh in the person of Michael Keyfor Mills, and a copy of the testimonies of the British witnesses which is all-sufficient, and, according to the Scriptures of truth, closes every mouth, and all who despise the same will become guilty before God.

It is late in the last hour to tell me I am "under an entire misapprehension," and if you knew what it has cost me to find and follow the priceless truth which silver and gold cannot purchase, you would not speak thus . . . Do you imagine it was easy for me to let my darling Treena go, my best and most faithful friend in the world? If you think I am capable of enduring such agonies as has been my lot of late for some odious delusion, the inventions of my own diseased mind, and run the risk of life imprisonment for the same, you must think me not only deluded but insane.

Now, you having obtained the truth which condemns the people of Detroit, they finding no evil against us, you immediately take up another position of opposition against me and try and draw me from the standard of truth by other means which have long ago failed here, and it proves that although you have been obliged to keep me out of prison by making sure the truth, yet you are my enemy, joined with the world and Satan against Michael. This fills me with regret, but strengthens me against the great adversary, and impels me to press forward in the fight; and with a heart fixed and a face like flint, I mean to fight and to conquer and never lay down the sword (which is the Word of God), until I see the enemies of Michael at His feet, and the last enemy death, and him who has the power of death, destroyed, and God's peaceable kingdom established on earth. If the whole world of men, great and small, and all the hell of devils, white and black stand against me, then I stand against them and defy them, for God is for us, and who can be against us?

In closing, I would declare as before God to whom I shall answer for the same statement, that if Michael Keyfor Mills is not the Prince Michael of Scripture prophecy, there is neither sense nor truth to the accepted Word of God. It is a myth and a fable, while its author is the personification of all that is false and of the Devil. God a liar, and man and Satan the true gods, and to hell go I gladly, and Michael with me, for He is the only One I care to be with and serve, and I would rather be in hell with Him than in heaven with . . . those you uphold—devils who would kill us and think they did God service, those who have prophesied in Christ's name and done many wonderful works, but, alas, to whom He will say, "I never knew you, depart from Me, ye workers of iniquity."

Concerning my beloved brother and companion in tribulation and in the kingdom and patience of Jesus Christ, "John" Swinden, I would quote the words of Jesus: "If any man come to Me, and hate not his father and mother, and wife and children, and brethren and sisters, yea, and his own life also, he cannot be My disciple. So, likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple." And that time spoken of by Paul, which was to come, when they that had wives be as though they had none, is now come, and those who cling to the flesh with its affections and lusts, must go with it: they can never run in this race for the life of the body.

I would also say, That that is just what Mrs. McLean argued before she met the gentleman, but has never dared open her mouth in condemnation of his action since, but wrote me saying, That when she entertained him she entertained an angel, but not unawares, she was quite aware of the fact, and called him the 'Man of God, Benjamin.'

Concerning our living together under the same roof not being warrantable by Scripture nor common sense, I would refer you to the example of the apostles in Acts ii. 44, "And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need."

"Unto the pure all things are pure; but unto them that are

defiled and UNBELIEVING is nothing pure; but even their mind and conscience is defiled. They PROFESS that they know God; but in works they deny Him, being abominable and disobedient, and unto every good work void of judgment." And in obedience to the injunction, "These things speak and exhort, and rebuke with all authority. Let no man despise thy youth," I write these things unto you, that your blood may not be upon my head.

Remaining, thanking you for your work,

Yours very sincerely,

D. L. M.

Ever watching for an opportunity to return fire upon the enemies of Michael, we wrote to "THE JOURNAL," a part of which they published as follows:

"WHEW! LOOK OUT.

THE ISRAELITES ARE REALLY GETTING REAL MAD AT LAST.

THEY'RE DOWNTRODDEN PEOPLE.

CHALLENGE TO THE CLERGYMEN OF DETROIT.

The Young Scotchman Mackay Excited Over the Rescue of Miss McLean—Israelite Deity Will Revenge Himself—Hot Challenge.

"The Journal received a letter from the Flying Roll Colony yesterday, asking this paper to be the organ of the long-haired people. A Journal reporter was invited to go over to Windsor and receive an interview. Away out on Marentette St. is the Windsor residence of the Israelites. It is a large frame dwelling surrounded by a lawn. The walls are covered with mottoes.

"Michael your Prince reigneth, King of kings and Lord of lords," is the most prominent.

"D. L. Mackay, the young Scotchman who came over to this country a short time ago, was exceedingly vehement when he spoke about the young girl named Miss McLean, who also came over from Scotland a short time ago to join the Colony, but who was taken charge of by Detroit ministers. He said he was like a brother to Miss McLean; that he had lived in her family for almost two years, and that he wanted to be her friend. He said it was not a fact that she had been decoyed to this country through misrepresentations. She had come over possessed of all information in regard to the Colony. . . . Mackay stormed at all ministers. He said that when she came over here she probably expected to find a palace '50 miles square and built of pure gold,' and that was why she was disappointed. Mr. Mackay is so indignant at the Detroit ministers that he desired The Journal to issue a challenge. He writes the following to the ministers:

"And I just want you to publish a challenge to these brave and gallant ministers who have rescued this supposed victim of the Flying Roll libertines. Tell them I'll meet any number of them hand to hand on a public platform to defend the faith we hold and teach as being according to the Word of God in ever jot and tittle, and also to defend the position of our divinely sent Leader and Commander, Michael our Prince. You have cursed and damned us for six years, and now it is our turn to damn you and all our enemies, and whereas you were only permitted to worry us for this short period, God will now, in fulfilment of His Holy Word, damn, damn, damn all the enemies of His Israel to hell for a thousand years. So look out, for He is about to bear His almighty arm in defense of His persecuted and downtrodden people."

The following day "THE NEWS" publishes a threat as follows:

"A ROD IN PICKLE

FOR THE ISRAELITES—POLICE MAY TAKE ACTION.

"Prosecutor Frazer said this morning, concerning the Flying Roll Colony:

"I perfectly understand the situation, and consider their practices, from all that I am told, to be unlawful. In regard to the Miss McLean case, I can do nothing without evidence, and should be glad to have the facts presented to me. No formal complaint has been made and it is essential that this be done before I can proceed in the matter.' One of the police commissioners had a talk with Prosecutor Frazer

later in the morning. He afterward intimated that the matter would be taken up vigorously by the police department and the 'Rollers' compelled to either leave the city or abandon their practices, which, he said, are 'not in harmony with good-citizenship.'

"A letter was received to-day by The News, signed by Miss Jessie McRae, and headed 'A Ray of Light,' in which she argues that the doctrines of the Israelites are in touch with the 'pure Word of God.' Miss McRae says she is also from a prominent Scottish family, and that when she first entered the Godhouse of the Rollers, it was with the expression, 'Surely God is in this place.'

David Mackay then returned fire as follows, addressing Miss McLean:

My dear Katreena,

Yours addressed to Windsor I only received to-day. I was glad to get it and to know you were well and enjoying yourself.

Your innocence and ignorance surprises me and pains me not a little, for therein I see Satan's damning work which he has accomplished upon you. You say you don't understand what I am so frightened about: O that you did, that you might know the terrible position you are in and know these kind friends as they really are. . . . Now my dear Treena, Satan has come to me in many forms to try and get me out of Michael's ranks, and to stop my mouth from uttering the words of Jesus Christ against His enemies; for who more than He pronounced anathemas against the false prophets of Christendom, the wolves in sheep's clothing, false shepherds, scribes and Pharisees! O generation of vipers and serpents, how can you escape the damnation of hell? and I repeat, how can they? and not even the last friend I have in the old world will he prevail with to ensnare me, and bring that very damnation upon my own head. However much I may care about her, I care for the Word of my God more. And I repeat to you and your friends, how can ye escape the damnation of hell? for it is damn, damn, damn, and the curse of God upon all who reject Michael and own Him not "King of kings, and Lord of lords," Jesus Christ the Son of the living God; for that He is of a truth, and that I know right well. They will all be forgiven, but when? when they come to Michael's feet and acknowledge Him; and that is why we are warranted to damn all to hell for a thousand years, when every knee, yours included, will be compelled to bow to this "inferior man" and acknowledge Him Lord of all. Are the saints, (those who hold the faith of immortality) not to judge the world? and to judge angels? Do you imagine "David" can see the enemies of God and His anointed, laughing the armies of Michael to scorn and scoffingly saying, "Where is their God?" Read the Psalms and maybe you will find the God of the Gospel, or love, is also a God of judgment, a consuming fire, which, if it cannot consume our evil by our being willing and obedient, submitting thereto, will assuredly consume and damn our bodies in hell, all which is, in reality, mercy and love if you could see it, for it will bring all to submission who wont come now.

Did Elijah love his enemies in the manner in which you would desire me to love these vipers and serpents, whom you call your friends, when he slew four hundred and fifty of the prophets of Baal? No, no, you want me to have charity to the evil, I've had enough of that for twenty-three years past, and it gets no more mercy at my hand, whether I find it in myself or in you, it must now be damned, for Satan's time is fully up, and God's kingdom must appear. This is the day of judgment—it has begun at the House of God, and as soon as His servants submitted themselves, body, soul, and spirit as "living sacrifices" to Him, He made His new covenant with them, that when His judgments came upon the world, they should be saved, thereby sealing them. Now you want no judgment, and don't seem to believe the words of Him you judge is not my "all in all;" for He says, "For judgment am I come into the world;" "I came not to send peace on earth, but a SWORD." And this is the sword I wield over the works of these Christian friends with whom you are having the good time. Have you tried them with the Flying Roll? . . . Why not take the same attitude to their unscriptural doctrines as you have done to ours? for you know they hardly believe a doctrine which is according to the truth, and God will hold you accountable for the things He has revealed to you, and their blood will be upon your head if you speak not His word faithfully. Suppose I had kept my

(Continued on p. 47.)

THE WOMAN'S POSITION IN THE OLD AND THE NEW WORLD.

In the Old World woman was the beginning of the evil, for in her body was the evil which was hidden away in a dark place, like poison, not to be touched; but it was touched, and soon the cry arose, "There is death in the pot;" and the bodies of mankind were put through the furnace of affliction and suffering. "Did not the first-born son of Adam, Cain, slay his brother Abel? thus proving by the fruit being corrupt, that the tree had become corrupt"—(Roll, Ser. I., p. 20). The result was that the first Adam became the wild olive, for through him eating he is under the death of the body, the flaming sword being set between him and the Tree of Life. Man could not be parted from the evil, it is inoculated in the blood; he has not the power to divide the good from the evil. Through the subtilty of the Serpent the woman was induced to partake of the evil, and she handed it to the man, and he then became a tree of death, and then they both became inoculated and subject to death from which they could not free themselves; for the flaming sword was placed to guard the way of the Tree of Life, lest man in his unworthiness should partake and live eternally and always be in misery or imperfect. (See Gen. iii. 22-24.) "And Adam was *not* deceived, but the woman being deceived was in the transgression"—(1 Tim. ii. 14).

"Since the day that the Lord God Almighty put enmity between the Serpent and the woman, and between the seed of Satan and her seed, and said unto the woman, 'I will greatly multiply thy sorrow and thy conception, in sorrow thou shalt bring forth children,' up to this present time a voice has been heard on this planet, a cry of lamentation and bitter weeping, Eve weeping for her children, refusing to be comforted for her children, because they are not. Death, the wages of sin, has fallen upon *all* her children, save one in each dispensation, as a testimony and a witness of the redemption of the body to come. The whole creation has groaned and travailed in pain together till now"—(Roll, Ser. II., p. 191).

For the transgression, woman has been punished, and severely too, many evils being heaped upon her, reproaches, contempt, burdens, and sufferings in child-bearing, being the fountain of evil and bitter. How could it be any other way? She has not been, and is hardly yet, on an equality with the man or her husband. Her husband was to rule over her. (Gen. iii. 16.) She, the mortal woman, in her evil or unclean state, has been a tree of death to her husband, and her children have all fallen, and she has been like Rachel, mourning for her children. (Jer. xxxi. 15.)

It was God's purpose to bring in the bitter at the beginning, for since man had fallen, subjected to the evil in hope, there was to be the bitter, the good wine being brought in at the end. "Then Rachel, O Mother of Israel, refrain from weeping and thine eyes from tears, for thou art the tree of knowledge of *good* as well as evil. Thou didst bring evil at the first, but in the end thou wilt bring good. Yea, thou hast turned the bitter into sweet, the evil into good"—(Roll, Ser. II., p. 193). But it is God's will that man is now to be brought back to reign over the evil. Two kinds came out of the furnace, metal and dross, good and evil.

So the turning-point is now reached. The engine will be reversed, and man will return back to Paradise from whence he was driven. The New World will begin, life instead of death; a living body instead of dust; gain instead of loss; praise instead of reproaches; honour instead of contempt; ease instead of burdens; saved in child-bearing, the fountain from whence

issues forth life; the bitter turned into sweet; and she will be on an equality or at the right-hand of her husband, the glory resting with the woman, the weaker vessel. In the Old World the immortal Woman left the mortal because of the transgression; in the New World the immortal Woman will be with the mortal, watching over her until the evil withers in the furrows where it grew.

"God never gave the woman power to rule over the man in temporal things: Paul said: 'But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.' For when man and woman are in the evil state, the woman is on the left-hand; but in the good state, the woman is then on the right-hand, having come to that which God ordained her for, *i. e.*—the glory of the man. Woman was taken from the man, that she might become the glory of the man, and man the glory of God in immortality."

In the end the woe comes on Satan, for he will be slain by her who becomes the tree of good and life. "Though Satan has wrought, his works shall not live, for I will make the woman stronger than he, and I will make her as David was unto the Philistines. . . . Many women have done valiantly, but *this Woman* who is found worthy to drive away the evil, doeth more valiantly."

"Sing thou, O daughter of Israel, and rejoice all ye His virgins! Let thy harps and cymbals be heard, for in the midst of thee shall be dancing and rejoicing: thou shalt sing for joy, seeing thy Redeemer whom thou trustest in has redeemed thee. He will clothe thee afresh and conquer by the hands of a Woman." (Roll, Ser. II., pp. 211, 220; Ser. III., p. 164).

LINES OF LIFE.

ISRAEL, "My Son, give Me thine heart;"

Look to Me and looking live;
If believing ye but seek Me,
I abundant life will give.
Life is more than meat or raiment,
More than ye are yet to know;
Cast away the coat of evil,
And by living waters go.

In My Gospel it is written,
Keep My saying, never die;
Living sacrifice thy body,
Be ye perfect, and draw nigh.
In My house are many mansions,
The greatest is flesh and bone,
Made immortal like thy pattern,
Christ Jesus, the living stone.

Make you a new heart and spirit;
Why will ye die, O Israel?
I have no pleasure in the dying,
For there is life, when all is well.
If the wicked turn from evil,
Keep My statutes and do right,
He shall not die, but life eternal
Is his portion, joy, delight.

Keep My Law and My commandments,
And the Gospel of My Son;
Even so it is not My will
That one should perish, no, not one.
"Wherefore turn yourselves and live ye;"
I am come to make you whole;
Seek My Spirit's full redemption
Of thy body, spirit, soul.

SOME OBSERVATIONS ON THE ORIGIN OF EVIL AND . . . ITS AUTHOR. . . .

To ascribe evil to proceed from God, a man may as well say darkness proceeds from the sun, when he shuts the windows of his chamber; for darkness is a deprivation of light, as an evil mind, which produces hatred and every base principle, is a deprivation of heavenly love and goodness. The world under the fall is in darkness, originally produced by the prince of darkness, when man fell under his power: and he is called the prince of this world.

The Bible is a divine collection of records on purpose to show to man the effects of his fallen state, that in the end, from the fountain of all goodness, he may see also *the origin of evil and its end*. Many infidels have blamed the Bible for recording so much evil, instead of admiring it for its impartiality in showing what man has been, and what he is, under the powers of darkness, when what are called the best of men in every age have fallen into evil deeds, except Jesus Christ, of whom every historian, and men of every description, have united with Pilate to say—"I find no fault in Him." The first man, Adam, a created being after the image of his God, who had no human father, was seduced into disobedience through the ignorance of the woman, as they were without any suspicion of evil, for a suspicion of evil could only proceed from a knowledge that evil existed; and the power of Satan was at that time unknown to them, and as he had before succeeded in tempting angels—for in 11 Peter iv. 4, we read that "God spared not the angels that sinned"—there can be no doubt but he would have had the same success with man, had there been no woman to betray; for it was not through the instrumentality of a woman that the angels fell. But the duty of the first man, Adam, was to stand in his obedience, which would have been their protection from every temptation, and Adam would never have used the words infused into him by Satan, to blame his Creator for giving him the woman; but as he fell by the temptations of Satan, through the woman, man will in the end praise his Maker for making the woman to be his helpmate for his good, by the Spirit of Christ, when He should come in power to redeem the world, *the body of man*, from death, hell, sin, and the grave.

The only two persons that were without any human father were the first man Adam, and the second man Adam, who was the Lord from heaven, (on whom the first Adam cast the blame.) Jesus knew the tempter's arts, and suffered for man that inexpressible misery, which the mind cannot conceive. Human feelings are as different from divine, as light from darkness. We know that a good and humane man feels pain in this world, when he beholds an act of cruelty; but a man, in whose breast pity is a stranger, feels no torment, and loves the world with its cruelties. From this we may conceive only a faint idea of the sufferings of Christ, who was a man of sorrows and acquainted with grief,—who sweated drops of blood. During the time He was on this earth, as a man, He was, in common with every earthly being, subjected to every temptation from the prince of this world, as is mentioned in Luke iv., for Satan knew well who He was; and when he showed the Lord the kingdoms of this world in a moment of time—which he offered to give, with the glory of them—he added, "For that is delivered to me: and to whomsoever I will, I give it." In this chapter are the temptations of Christ recorded, and His victories over them, He not having evil in Himself, although subject to its effects. But by His divine power He resisted the temptations of the same tempter, who at first by arts seduced

our first parents to evil; and who is described, with his crimes and arts in various parts of the Bible, until we find in Luke xxii., Satan's entering into Judas to betray his Lord, who was afterwards crucified; and before He expired, He said, "It is finished"—and here finished the power that Satan had over Him, who, as a man, came in the lowest state of humiliation, into a world under the dominion of evil, and by His combats and victories, He successively glorified that human body He received from His mother, and united it to the Divine, as it is written: "Father, glorify Thy name"—(John xxii. 28), and as our Lord had during His natural life, proved that He had no spot or blemish of evil, and who resisted every temptation until His death, His body did not see corruption, but He arose again from the tomb with His glorified body.

Here let the reader mark and reflect upon His dying words, "It is finished," and not to fall into the fatal error of many who say these words signify the redemption of the world from Satan's power, when it is so well known his power and mischief has continued in the world, over the human race, up to this day, and the world is not yet redeemed. For here was *the heel of the seed of the woman bruised*, as Christ was born of the woman without a human father: and it is by the seed of the woman that Satan's head is to be bruised, by the Spirit of Christ in her, at His second coming; and *all those who are united to the woman in obedience, are spiritually the seed of the woman*, and those who are in the world in this spiritual union, when Satan receives his curse, (which must be above every creature, whose crimes and arts are as much beyond human conception, as the love of Christ is above every human love)—then it is that our vile bodies will be changed like unto Christ's glorious body, which He had glorified by His victories and arose from the grave.

From the fall of man up to this day there has been no human being but who has committed evil or fallen under some temptations; neither could any man whatever stand at all in his own strength. And when Christ had finished His work as a suffering Saviour, He said: "Father, forgive them, for they know not what they do." But it is the murderer who entered Judas, that knew who He was, and caused His innocent blood to be shed, who is therefore without any claim to forgiveness or pity, not having a heart of repentance like Judas. When Satan left the man he despaired and died. It was not the spirit of Judas that betrayed his Lord; for in Luke xxii. 3 it says, "*Then Satan entered Judas.*" Judas was only the instrument or hand, not the principal, for the 21st verse might be thus read, "But behold the hand of *Satan* that betrayeth Me is with Me on the table."—Judas was here the hand of Satan. Had it been the man's spirit, then these words—"Satan entered Judas," could be of no use, and could have no meaning; and if the truth is here to be doubted, then we must doubt the whole.

The Jews were at this time so blinded by the prince of this world that they did not believe Christ was the Son of God. Here was a distinction made between the crimes of men, in their state of ignorance and darkness, and the power that seduced them to do evil, not only at that time but from the beginning; while the whole creation has been groaning and travailing in pain, and doth still continue so to this day; while temptation has always succeeded temptation, the evil fruit constantly devouring and destroying the good; and since Christ and His apostles have suffered, in the very name of Christ and His apostles has every cruelty been committed, and every base art been practised: for there is not a religion having the name of Christ for its institution, but has been used as a mask for crimes. Even the great public edifices that have been raised to the worship of the Almighty, in different parts of what is

called the Christian world, have been named after the apostles of Christ and other saints, but who would be despised were they now alive. Yet in all periods of human history, the Devil has not succeeded in destroying the whole; and notwithstanding his power men have resisted him, even through torments, unto death; not that this could ever be by man's feeble power; but they have honestly invoked and implored the aid of the divine Spirit, which has been to them a tower of strength, and made them triumph over the tyrant with their expiring breath.

"Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein"—(Hos. xiv. 9).

"And now arise ye fallen race,
And say, 'as gods we now shall be—
Thou spak'st the truth we'll conquer thee;
For in God's likeness we'll appear;
Our Saviour died our guilt to clear;
Then now 'HIS' promise we do claim:
He made the woman at the time,
That we should surely bruise thy head,
And now that promise is our plead;
That we may have this earth our own,
Like God thy power for to unthrone,
And in His likeness to appear.
We do not want thy presence here,
For to direct us what to do:
Our God, our God we wish to know;
And 'HIM' to serve, and to obey.
We see the landmarks, how they lie,
That we are liken'd to our God,
By every footstep we have trod.
Christ died for us, and we for Him,
And plain the likeness now is seen;
Then as the likeness doth appear,
Our God for us doth conquer here,
By every promise He hath made;
We see the landmarks how they're laid."

Detroit, Michigan, U. S. A.,
June 23rd, 1897.

To all who desire to *volunteer* and Christ's kingdom share,
With love:

Come one, come all and obey the Trumpet's call, to arms, to arms, and faithful soldiers stand, your Captain calls to one and all. All who desire to *volunteer* shall Christ's kingdom share. I am sorry to hear of the troubles and sickness, and I would like to have you all here with US till England is purified as is recorded, then I could heal the infirmities of those who love Father and I. All who wish to be gathered unto Shiloh in heart and mind, which means *love* and *obedience*, are welcome here in Detroit, but *do not delay*. *Out from the evil and be ye separate such is the command*, come one, come all, and obey Michael's call.

Our love to all,

PRINCE AND PRINCESS MICHAEL.

"Give every man thine ear, but few thy voice;
Take each man's censure, but reserve thy judgment."

CORRESPONDENCE.

From Michael to an Inquirer in England.

47 Hamlin Ave., Detroit, Mich.,
June 30, 1897.

Greeting, beloved:

I write a few lines at thy request, but I would have thee keep thy hearts right with my Father and Mother for none can come to Me except the Father which sent Me draw them. So do as it is written keeping thy heart right with God and all will be well. This is a very strange work, and the Devil's mission is to try and turn all out of the way he can, for Israel are to be tried people. The path is very narrow and sore beset with the thorns and briars, and they come from unlooked-for sources and in such a different way from the natural imaginations. Often the preconceived idea and the natural will stands in the way, and then the types and shadows are so hard for some to learn, for those who are not spiritually minded, then again some are so spiritually minded they cannot see the connection between the earthly and heavenly: so it is only a willing and obedient people who shall eat the fat of the land, and then the Devil casts out his flood of lies, and sweeps away all who are not rooted and grounded in the Word of God; some are after the Spirit and cannot see the flesh, and some are after the flesh and cannot see the Spirit; yet neither of these are of the 144,000, for the two must be combined in the right proportions. Those who are wise will see the necessity of Israel all uniting together, for union is strength, nevertheless it costs every earthly possession and kindred tie. Just as the Roll says. This looks hard perhaps, many tears it has cost me for the sorrows of others, but cannot, neither have I the desire to alter the Father's decree, for they are just and right and for the benefit of man and woman when understood, and while there is a tie My Parents will not permit Me to heal the person or carry them through, the trials are to separate the dross from the Pure Metal, some have come to Me and said, Well I cannot give up my wife or Well I cannot give up my husband, and God almost immediately separated them by death—could cite many incidents, how much better for to do as God has said, then we have His promises, always remember all the selfish love has to go with the Old or Satan's World, a little reasoning will show why to an enlightened mind, remember Job how God blessed him. The Roll is very plain on all those points.

My great desire is to see all Israel happy in serving God, then He will do as He has promised.

I will now refer you to page 3, third Sermon of Roll, "No foreign sword shall go through this land England, UNTIL ISRAEL BE TAKEN OUT OF IT." You know the Word says, "The race for life brings on the strife," and the Son of Man had to be lifted up as a serpent or seducer to heal the children of Israel from the bite of Satan to fulfil St. John iii. 14. We are glad to know you see clearer on many points. Well did not Esther finish that which was entrusted to her, did she not bring forth two sons in the New World, T. A. Baxter, to stir Israel back, and My-call Key-for Mills, or God's Key for the bodies of man and woman? Esau and Jacob—did not Esau despise his birthright, and did not Jacob get the blessing? and is not Esau now wrath, and does he not show the envy of the Old World? Esther said just before her death, she was coming to America on a secret tour and she came direct to Me, and I saw her and accepted her and the work commenced in earnest and God is tearing My enemies all to pieces for they are His enemies. I have much to say but cannot write it on paper. Daniel x. 21 explains all that is necessary, God will not alter His decrees and all have a chance to accept or reject, and God has done just as He said He would in the Flying Roll and in the third watch, but as He said in last page of Flying Roll so different from the imaginations of man.

I call all who desire to come and be Obedient in all things.

PRINCE AND PRINCESS MICHAEL.

47 Hamlin Ave., Detroit, Mich.,
June 30, 1897.

Beloved Sister and Brother, Greeting:

Father has written as you requested, and has asked me to answer the other part of your letter.

It cheers us to hear of earnest enquirers asking the way to Zion with their faces thitherward, and we trust Shiloh's Banner will help them to get nearer the desired haven.

No doubt you feel troubled about the apparent breaking of your oath, concerning the belief that Esther was the last Instrument to finish the work. We do not advocate any such course, but we exhort the believers of Esther to follow on after her, that she may finish the work in them that was begun by her in type in the body of Mrs. Jezreel. Take all the sayings of Esther and you will see that one bears as much weight as another, and she plainly said she was coming to America, and as Father has told you she came straight to Him and He saw her plainly in vision. See that it is the Spirit that ministered through Esther that you swore allegiance to, and in holding back and standing still you are denying her, for she is here as she said, with our Mother Queen to finish the work, through another body, which the Old House can't see because they don't want to see, and are doing what James warned them against doing, and said to be watchful and not to do as the John Wroe House had done with him.

Many are making the mistake of arranging things as *they* interpret them in the Roll, and because it says Israel will be gathered in England they despise the call of Michael to America and practically say that *they know better*. Do they think that all that are then in England will be gathered into Israel? Is there no work to be done? Are we not to prepare to go into God's Land? These cannot be guided by the Spirit as we are exhorted so earnestly in the Roll to be.

The Word says that we must come where the Spirit rests to get strength; and it all lies in that word STRENGTH, for we are all in swaddling clothes till strength comes.

We are also sorry we couldn't see all the friends when we were in England. Benjamin was at Lincoln for just six hours one Saturday, while I had to stay in London, and we both met again and went to Edinburgh the same night, so we were very rushed: the King's business requireth haste. Our mission was especially to the old Houses, for you know the Word says, "If Israel and Judah acknowledge not Benjamin, neither shall they inherit the kingdom."

Hoping you will be encouraged to press on in the race, and be helped by Father's counsel, I am glad to remain your brother,

In hope of Christ's peaceable kingdom,

D. L. MACKAY.

The Spiritual Warfare.

(Continued from p. 44.)

mouth shut and not spoken the truth, do you suppose I would have suffered the loss of all things? Or take it another way: suppose I had believed a delusion of the Devil, do you think he would have turned against me and tried every way to get me out of it? for no living soul holds me up in the truth but God Himself. You yourself used to say how ridiculous the arguments of my enemies were, and now here you are using the same poor, thin, worn-out, meaningless words against me, and the "making of Jesus Christ my all in all," amounts to an empty profession—a mere shadow—a phrase of the "angels of light" that means 000.

If He were not my all in all, I wouldn't be here long. O the Devil how he lies and and with such a bare face too, but Michael is a match for him, and he'll get fixed in the bottomless pit right enough,—for what Michael's done before He can and will do again, for which confidence I praise God with an undivided heart. Many have come here in the same condition as you did, and have immediately gone away offended at everything except themselves; and those who said they could not give up their mothers or wives, have had to give them up shortly afterwards, they being removed by the hand that wrote, "None shall stand but those that stand with Michael," and "He that signs not this Roll, his name is death." Where is your Michael? Hasn't the time come? Dan. xii. 1 must be fulfilled, or the God of the Bible is false. The Word was to be fulfilled in the third watch. I have your letters which speak very eloquently upon these sublime truths, and desire to call some to your mind, that you may be wakened up to see the Devil's clever work. You say, "April 11, 1897, I began the Roll again, and have reached Sermon II., Part VI., after linger-

ing long over Part IV. It is such a comfort. One year yesterday since I took my stand with Michael against evil.

He leadeth me sometimes 'mid scenes of deepest gloom,' etc.

Then you speak about the woman who, after you had explained the Roll to her, said: "Well it's worth something." "Your letter cheered me and every sentiment therein is re-echoed back to you. But really I should like my mind to be occupied so fully with God's Word and work, that I won't find time to talk about such trivial matters"—as furniture, and houses being unkept, and the poor specimens of humanity that comprise the Church of God (?). Then you continue: "Surely in the time of the end, the most important period of the world's history, the time to which all Scripture points, the Church of God have more to do than waste their time over the idle gossip of the behavior of a lassie of seventeen." "Much ado about nothing." But don't deceive yourself that it is so, for its about something this time. Then you speak about me going across the Atlantic to a more important fight, and that I am on the winning side, etc. You also hope my old friend, Miss Moody, will find out soon that I am still on the solid Rock, "Christ Jesus," and that she may know the fuller salvation her Saviour brought her. "O may every thought, word, and deed be in obedience to the Lord and His Messenger now on earth. I liked the whole FREE PRESS this time." Now am I to believe you just said these things to please me, and that you didn't think it was the truth or according to the Word? Did you just say these things about Prince and Princess Michael because I did? Was your offered love and obedience to Father and Mother a mere parrot-like imitation? You said you were getting to know them better now, and asked me to give them both your heart-felt love and obedience.

Have we not reason to be concerned about your whereabouts when we call to mind how they forced girls to swear to the most damnable lies the human brain could invent? And these same girls said, when they were taken by the police, that they had nothing against Michael and they would stand by Him, just as you did on Saturday, June 19, to Princess Michael. Now if the people firmly believe these charges to be true, how quick will they be to believe the least suggestion of decoying, etc., concerning you. And if you cannot see that the papers have been working in this direction, it is owing to your ignorance of the Devil's subtle workings, and you may not find this out until you try to get them to publish the truth concerning the morality of the Colony, and the purity of doctrine which we teach.

And you have said enough even to make me afraid of your own testimony; for you said to me that if your friend, Mr. Barr, had not "saved" you, you would have done so and so. Now what on earth do you think they imagine you have been saved from? I can't imagine what it was, and if I wasn't in Israel and knew the condition of things, I would certainly think you meant to imply that you had been saved from a house of ill fame and ruin. . . . If they do not take further steps, know assuredly that I will; and their hell-born suggestions from the infernal blackness of their own vile hearts will all come back with double force on their own heads, for God will not always chide, neither will He hold His anger forever, and it is now Israel's turn to damn and curse all the ene- of God who have taken part against His anointed. So think not I'll be silent or satisfied until I see all the enemies of Michael brought to His feet; for I am a soldier in His army, and am here to fight, to obey His command to execute God's will in His judgments upon apostate Christendom and world of unbelief, and that with the sword of His Spirit by which I now test your position and in the light of which I judge all men. I wasn't guided by any man or thing, nor influenced in any way to come to fight for Michael, but by the immortal Spirit through His sure Word; and since I stand upon this solid Rock, not all the floods and rains of Satan's damning lies, nor yet the more subtle, tender appeals of my last friend's voice, can move me one inch. And my challenge has gone forth to all your giants, your friends of apostate Christendom, who have in their self-righteous confidence for six years scoffed at this work of God and defied His armies, and not one dares take it up. And now you quietly say they never harmed me, nor wished me any ill. *Who do you think I am or take me to be?* Do I come forth in my own name or strength? Did I take upon myself to come here to make a good living, or what is my object? What moved upon me to sacrifice all and come into persecution and trouble, to leave a wealthy home and good prospects in life, and what power keeps me here? One word answers all, and that is "God"—Michael, Jesus, Jehovah—and

His enemies are mine. The day is too far spent for this defiance of God to continue. Satan's time has expired, and to his place he shall go, and Michael will send him right quick and all who hold with him, for there are only two sides to the question.

Israel are now awaking, for it is during the judgments that they will be speedily gathered and delivered. Michael is calling to His heavenly hosts to assemble to the battle, and we'll fight and we'll conquer again as we did in the heavenly rebellion. It is no longer *warning*, but judgment; for it is by *the Word* you hold in your hands you shall be judged and condemned, and if I fight with any other weapon than it, it is but beating the air, and altogether vain. And I suppose they will ask "love" as you do, and wonder at God's fierce "anger," and call Him unjust and cry out, "Lord, Lord." But the door will be closed as you heard Michael say yourself, and spoke of it to me afterwards.

You address me "David," which is very significant, and I notice the difference between him and "Davy," for they represent two men. Davy gives way beneath this trial, his heart throbs and aches and breaks. He never knew how he loved until now. The future looks dark without the one sole survivor of his many friends who surrounded him in the days of ease and prosperity in Satan's kingdom, whom he had hoped would always be a sister by his side to help and encourage him, as you did when I was fighting in a milder campaign in Scotland not long ago; and when he thinks of this he groans and moans and cries upon his restless bed, as though all hell were let loose upon him and they were determined to make him give up the battle. But behold here comes "David" with a wild rush down from the Scottish hills, fresh from keeping his Father's sheep, with a strong arm and stout heart, courageous and afraid of none. After receiving his Father's command to go right away to the field of battle, he finds, upon his arrival, these college-bred pastors defying the armies of the living God, and doing all in their power to wipe Israel out from being a nation. They seem very large in their garbs of learning and worldly influence, backed up by the armies of Satan's hosts, with weavers' beams and gigantic swords of delusions and traditions. And just as he is reconnoitering their position and preparing to throw the stone from the brook of truth, which he picked up in *the wee burn that flows down by the side of the Pentlands*, . . . he is suddenly arrested by the news that his "tender lamb" has been daring enough to come after him to the field of battle. He remembers how we used to speak together of the coming battles, and wonder and long for the time to come when we could fight for Michael against His enemies with the sword of the Spirit, and see them all overthrown, longing often to see Michael, our old Captain, who had led the hosts of God to victory long ago. It was, I thought, plucky and brave, and still think it was a daring thing to do, for not many will dare come on this field of spiritual warfare, unless drawn by the Father of spirits and equipped for the fight. She came, however, brushing many a raging billow and through fire and water, standing firm for Michael right down to the battlefield, *to the very cannon's mouth*, where she *saw the clouds of smoke* in the midst of Israel's camp, which frightened her, and being in a strange company of despised warriors (in disguise), she faltered, the evil powers being quick to take advantage of a divided heart and mind—she decided—and in a flurry fled to the enemies' camp, first in spirit, then in substance. Michael saw the heart, He saw the danger,—He has regard for the safety of His soldiers,—and I was soon made aware of approaching peril.

I had, besides this, known for a month that Satan in the form of a woman was coming to turn me out of the way if possible, and so was more than usually troubled about my position. Remember I showed you the warning which Father and Mother sent, [*viz.*, that Satan was coming to me in the form of a woman to try and turn me out of the way,] and you said, "You stick to that," and have I not, and will I not now? I was aware something was altogether wrong, but couldn't persuade myself it had any thing to do with you, and I fought against any such things from the moment I met you at the station. I, however, knew enough to ask from the heart that God would cut off the evil, when I gave Michael my knife, and like a flash my request was granted. I, however, did not fully discover what form it was in until it was done, and when I looked at you, you almost fainted, and had to leave the room; for Michael had just said, that all those who were not willing to bow the knee were to go out. You didn't want to, but had to shortly after, for God knows the heart and manifested it there. You returned and asked me if any thing personal was troubling me, to which I replied, "Only a broken heart;" and I looked at you as I spoke,

and I saw the spiritual sword which John Wroe writes about, as being drawn in the hand of Michael, had passed between us and we were severed (the Word says that this sword is to guard Israel through the narrow passage to life.) I completely collapsed and had to retire to my room where I thought my very heart would jump out of place. I tried hard to get up to plead with you, but could not; then I thought I would like to go with you, but that I could not do either, and I could not even see you, as Michael stood in the door-way between us, and it was well, for you know you were then in a condition in which Satan could use you to overthrow me. So you departed, and I was not surprised to hear of the calamity that occurred, as I knew you would be led to do any thing. And now I look upon you as my direct foe—an enemy of enemies, who would take my life and *think you did God service*, for your god is the god of the DEAD. Now I think it would be the best way of showing you were treated kindly, and that you are not afraid of the Colony, by calling up and seeing me at 47 Hamlin Avenue on Wednesday evening, or Thursday at any time.

I would like to know why you will not give me your address, and ask me to ask Mr. Barr for it? You say I'm childish; thank God, so childish that I just want to do as He tells me, for only those who are converted and become like little children shall enter the kingdom.

Now I told you I had to slay my mother and then your mother, and now must I lift the same weapon and sever you? No! I couldn't do it, and so it had to be done for me by the almighty hand of Michael, my King of kings, and Lord of lords, for it was I who felt constrained to put the writing on the wall. Jesus prayed to the Father to forgive them, and for that reason they will be forgiven at the final resurrection, but they cannot escape His righteous damnation,—where is your knowledge of His Word you once had, has Satan robbed you of that also? O Treena, how often did I charge you to the face, saying I stood in doubt of you, and changed my voice towards you, for I was afraid of you, lest I had bestowed upon you labour in vain.

All that I have heard is so miserably shallow and empty, and you well say you thought things were not in accordance with God's Word as you knew it should be. You have put your vain imaginations before the Word and deceived yourself thereby. Please, I ask, let me know wherein things at the Colony were not in accordance with the Word.

Your zeal will, like all other of my friends who have turned their back upon me and become like a dead thing to me, because I followed the Lamb whithersoever He goeth, be short-lived, for you will find you have nothing to offer me in place of the truth, but old musty delusions that will make you ashamed to write them. . . . You know we never persuade anyone, and do not wish any in our midst who are not led of God and standing on their own feet, so do not be afraid you will get converted a second time to this faith if you come to see me.

Satan understands the cause of my fear, and knows better than any that Michael is here dwelling in mortal flesh, and therefore his days are numbered, for his being damned to his long abiding home. He's our common foe, and upon his head may every curse go.

I am your friend in truth,

DAVID.

P. S.—Concerning the puns on your friends' names, it is the manner God is pleased to speak to me in, and I don't care who it disgusts, if He is pleased to speak to direct me thereby. You may not like it because it is so true, and I am constrained to ask if I am therefore become your enemy also because I tell you the truth? If you willingly choose Bar-abbas in place of Jesus, you are become my enemy, and it may show you the same by pointing out the clear symbol in the name; for you had the opportunity to choose either; and just as God showed me, when you told me you had lost the pearl of great price on the voyage, that your trunk was left at the depot, and when you fell off the electric car, that something was going to take place; for coming events cast their shadows before them, and "Pride goeth before a fall." This was the cause of my great discomfort, and the reason why I never tasted meat till I saw my Commander, who is the strength of His people and the deliverer from the evil power, a truth you cannot by any means know anything about, you having never done the doctrine, so you can't know this work to be of God or not, for he that doeth this doctrine shall know whether it be of God or whether I speak of myself. Your judgment is confined to outward appearances,

which amount to nothing, for "When we shall see Him there is no beauty that we should desire Him;" "His visage was more marred than any man, and His form than the sons of men." Jesus was first found in a manger and lived and worked as a carpenter, yet He was the Prince of life. You might have found things in that stable not in accordance with the Word as you knew it or imagined things should be to entertain a Prince, (the error the Jews made and still make to-day). If you had taken time to judge of our doctrine and pointed out the errors, it would have been better than acting as you did. Do you not see the bad light it puts the work in? But you appear to be so innocent, and act and talk as though you had done nothing more than might be expected. Please look into these things and be prepared to show it was entirely a matter of scriptural interpretation concerning some certain points, and nothing whatever to do with our practices as the police have affirmed and are confident of; in the matter of ruining girls, make this point clear at your first opportunity: don't be afraid to speak the truth. You don't know what steps are being taken, do you think they are fools enough to tell you? It is false evidence they'll work on, and you are but a handy tool in their hands. You don't seem to have read what has lately appeared in the papers or you wouldn't have required to have been asked to do this. Besides this, we have seen the heads of police and find them determined to expose these "illegal practices" at the Colony, which lying suggestions are always stirring up public prejudice, and they wish to get us turned out of the city. It is your place to go to them and assure them there was no such devilment carried on in the Colony, and that you had wished to leave because of your religious beliefs concerning Michael, and that you know there is no such work done as has been made out by the papers, that is, the decoying of young girls for the purpose of debauchery at the Colony. They see nothing else but this, and know nothing about the spiritual truths we claim to be fulfilled in Michael. Please bear this in mind and perhaps it will show you your duty towards us, as you said you wished to help us and not to do us any harm. If there be no malice in your heart, it will manifest it by your taking pains to remove all doubt upon this point whatever, and clear me from the charge which has appeared in the papers, that I decoyed you here. If you feel inclined you might write something to this effect, which could be published, and bring it up when you come.

Be assured, I look upon a "Keep" with more dread than a "Bar," and I propose to see you, which will prove whether they are keeping you or you are staying of your own free-will, so please take a ride out to Hamlin Ave. at any time which suits you. This shall be the test, for how do I know that you are not now kidnapped? A seduced girl is quite willing to remain under her seducer naturally or spiritually, her word is his, she is 0.

D. L. M.

* * *

The last shot fired up to the time of going to press was to the people of Detroit in the form of a defence and a defiance of the cowardly enemies of Michael, the King of Israel.

Having received an important statement from Mrs. McLean, the mother of Miss McLean, the young lady whom the public have been led to believe was decoyed to the Flying Roll Colony in this city, and has lately been rescued therefrom and so saved from immediate ruin by the instrumentality of Rev. Mr. Barr, Mr. Springer, Keep & Co., and since I have been advertised as Miss McLean's lover, a fact I am not ashamed to acknowledge, therefore I think it but just and right that I be permitted to make a defence against my accusers, and challenge them to prove their cause, who have thus heartlessly sowed discord between us; and since it is purely a matter of scriptural interpretations and religious conviction, it is only fair that I demand of them to prove and justify their position by the Word of God, and with no other weapon will I fight.

I know right well to my grievous sorrow that Miss McLean has left the glorious faith of Israel of her own free-will, but not until these fiends of hell had so worked upon her young, sensitive and innocent mind, when in a strange country, homesick and weakly, and by subtle lies, easily seducing her from the pure faith she had lately embraced, and in which she

was but a babe, not by means of revealing the truth from the Word of God in regard to the coming of Michael, etc., but by making "terrible disclosures" concerning the supposed evil practices at the Colony, and the black character of Michael, preaching what the Devil thinks of the Son of God, and giving the judgment of man in preference to what God says will take place, and how His Son will be represented when He should appear on earth. Now let me ask these wise advisers and counsellors what the reputation of Jesus was? Blasphemer, religious imposter, madman, one possessed of the Devil, the Prince of Devils—Beelzebub,—a fellow not fit to live among men, and so they lynched Him. And you are followers and worshippers of this reputed villain. Not only have I a conviction to the effect that the Jews published abroad vile stories concerning Him, but since I became His disciple and have preached everywhere in His name, I have had men accuse Jesus Christ of the same damnable crimes that have been laid to the charge of Michael our Prince.

Now I do not blame the poor defenceless girl in the least. I blame those who foully seduced and murdered her spiritually in secret, alone and defenseless—a most cowardly and dastardly act. And I wish to say, that I did not write "threats" to her, but the words of God concerning those who reject Michael. I gave her the Word, which alone is able to save her now from the ignorance and damning influences of foolish men.

Having been a member of the McLean family for almost two years, I know perhaps better than those who have known her but a day, what her own convictions were in regard to Prince Michael and the Flying Roll; but that is not what I desire to speak of now, my aim being rather to expose the low, mean, cowardly, and most damnable work of professed friends and Christians, who, under the delusion or pretense of saving my darling from the clutches of a colony of devils and brutal libertines, have by foul lies separated loving hearts, blasted bright and happy prospects, and brought shame upon an hitherto untainted character.

I am no longer in ignorance of where and when the damnable deed was done, although it was kept secret up to the present, and she has neither been permitted to write and tell me, or even to say farewell. All I knew was, that she had gone for a stroll with The Rev. Mr. Barr and never returned. I suppose of necessity that was all correct: she was with a minister and that's all that's necessary. They kindly invited her to tea, and afterwards detained her, and like a pack of blood-thirsty wolves attacked the poor defenseless lamb with all these damnable and hell-born lies the great adversary of Michael has been able to persuade liars to invent and compel his dupes to swear to, against the innocent. This was when the "terrible disclosures" were made to Miss McLean, and when overcome and frightened thereby, things were easily arranged.

This is the manner in which these spiritual whoremongers seduced my darling from the truth of God to Satan's damning lies and turned her against the Lord's anointed to serve the Devil, stealing away the blessed hope of Israel, and giving in exchange the thin, sickly, threadbare errors and delusions of Presbyterianism, doctrines and commandments of men and not of God, a heap of musty, theological, bookworm-bred garbage, only fit for the dunghill, or as the means of bringing a fat salary and easy living to the thousands of ANTICHRISTS that stand in the pulpits of Christendom as angels of light, deceiving and being deceived, in this day of spiritual darkness and death.

Now you've done your bloody work, you may imagine you'll hush it up, and all things continue as before. Do not deceive yourselves, it takes two to make a bargain, and I tell you now

I wont rest satisfied until I see my desire upon you, and see God damn you, in justice, to hell; for if you wont have Michael, then have Satan, and have enough of him, so that at the end of the thousand years of your punishment for what you've done to the Son of God, you may gladly come out of prison and acknowledge Him *then* to be, "King of kings, and Lord of lords." If you wont come to Him for life, then let death take you quick.

Not only did they successfully overthrow my sister, but also set a trap through her to ensnare me, and ignorantly thought they were doing God service in the same devilish work, fulfilling the Scripture, which saith: "Yea, the time cometh that whosoever killeth you will think that he doeth God service"—(John xvi. 2). You have yet to devise other means wherewith to blind and cripple Prince Michael's defender and "lieutenant." I'm ready for you, and in my integrity in the name of the Lord God of Israel I defy you. Where's your "McLean case?" The police authorities understand it thoroughly, so they say, and are only waiting for evidence to make a charge. Lawyer Springer was especially active. What's wrong with him now? Can't he lay hands on the man he wants? Why not get a few children and train them that black is white, and so get evidence enough to make a case: you have public prejudice on your side, and that will carry a long way. It might work again and it might not. Nevertheless if you want another dust up, I'm the man you want, and I'm your match. I've come over the ocean on purpose to witness the enemies of Michael damned to hell for the thousand years that Israel is to enjoy life and peace on earth, good-will toward men. This is according to the unalterable decrees of the living God, whose Word is my only weapon. I have challenged the professed ministers of that Word to the people, to come forth and publicly prove our faith false and Michael a false Christ, and they are proved, as I said they would be, a contemptible pack of cowards. But it may be that they disdain to come to fight a stripling, and consider such a thing below their dignity: they also all hold aloof from granting me a hearing in the churches. I have often wondered if the carpenter of Nazareth were to come along with His saws, hammers and chisels on His shoulder and ask permission to deliver a message from His Father, if the churches would accept His offer, or ask Him was He a Presbyterian, Methodist, or Baptist, and when He would answer that He was an Israelite, I wonder what they would then say.

But I would ask, Do I not hold weighty credentials? I am verily a British subject, and a citizen of no mean city, but of the most religious of cities. I was educated in "Modern Athens," and lived from my youth up a Presbyterian of the strictest sect; my father, Dr. W. F. Mackay of Hull, being reputed the most scriptural and greatest minister of that denomination in his day, to whom thousands attribute their conversion to the truth of the gospel of the grace of God, as heard from his lips and as written in his book, "Grace and Truth," which, as a religious work, ranks second to the famed "Pilgrim's Progress," and is translated into nine different languages, and known throughout the entire globe as the clearest and most scriptural exposition of the truths of the Gospel to the Gentiles for the salvation of the soul. D. L. Moody, the world's greatest evangelist, writes of the work saying:

"I know of no book that will do young Christians so much good. I take great pleasure in putting it into the hands of all who have doubts, and I find it soon scatters them all. I cannot tell you the good it has done me personally. I never understood the difference between Law and Grace until I read it.

[Signed] D. L. MOODY, East Northfield, Mass."

It was also the means of the conversion of the famous writer, Charles Dickens. My father was designated throughout Britain

as "the modern Elijah," and it was at his feet that I was brought up, and by him trained in the Scriptures. It was he who gave me the Word of God, when I was as yet too young to find it for myself, and taught me according to the perfect manner of the law of the Father. His worn-out Bible inspired me to search mine for further truths that were not manifested in his day, and this is the result of earnest searching of the Scriptures, and no man can prove it otherwise. It was my father who told me, about eighteen years ago, to be a preacher, and it seems like yesterday, the voice so plain, like the voice of God in my ear, and I ask the people if I should not be given a hearing. Am I to be rejected and set aside because I found the armour of "Saul" ill befit me? (*i. e.*, the human learning and wisdom of men, which is contrary to the Word of God, and which the creeds of Christendom are composed of.) I came to preach no creed, to uphold no denomination, but preach the Word of the living God, the Gospel of Jesus Christ in its entirety and fulness; it was the Word of God which led me to Michael. It was His Word which tore me from a loving mother, and thereby almost broke her heart. It made me leave a wealthy and most desirable home of comfort and ease, and for obeying the same my own brothers passed me unnoticed on the streets of Edinburgh, and for the truth of it I have lost means, my prospects in life, my reputation (not character), and last of all, and not the easiest to do, I have had to bear the agonies of separation from my last heart's idol, the most faithful and dearest friend I have had out of Christendom, who came the furthest with me of any of my former companions in the world, and who, I had hoped, would always continue and help me along the thorny path God has called me to walk. How true are the words of Jesus—"I came not to send peace, but a sword." And it is with this two-edged sword, with which I have been separated from every thing I ever possessed or counted dear and of value, that I come forth to slay all who stand in opposition to Michael—the God of the Bible;—and I now ask the noble defenders of the Christian churches to judge and condemn us *with this Word*. You have used every thing against us but this weapon, and it has been in vain, for Israel still lives, moves, and has her being; and if it be so, that you are right and on the side of truth, come forth and prove it to the people of this city. They want to know the truth. All your churches preach in a different voice, and conflict in their witness to the truth. They want the Word of God. Of what use is the result of this world's tribunal to them when they remember that their Saviour Jesus Christ, the Son of God, was crucified by it? They cannot pin their faith on the doings and judgment of men. They have a desire for the truth, and want God's Word and unalterable decrees to place their faith in; and the question should be, What saith the Scriptures of truth concerning Michael the Prince of Israel, God's people Israel, and the "Flying Roll." They remain in ignorance, and know nothing except what men have judged of the work of God; as an inquirer said, from what he had heard he thought the Flying Roll might be a beast, or something more terrible.

It was neither proselyte nor man in any shape or form that led me to believe in this work, but your own Bible which brought me here to contend for the faith once delivered to the saints, and fight for Michael in this spiritual warfare; and I defy ministers, lawyers and doctors, the threefold cord of human wisdom, whose evil and deceitful practices, and hypocritical pretensions, if brought to light, would cause the poor people whom you oppress and rob, O ye generation of vipers, serpents, and blood-suckers, to cry with one voice and heart to heaven for your righteous and just damnation; and one and all would drive you from your self-constructed seats of honour and trample you under foot. Now come at me any

way you please, I know if you don't do it openly, you will secretly; but be careful, for God is for us, and will fight for us; remember, he who touches Israel touches the apple of God's eye. Upon His Word I stand; it is the only thing that cannot be moved, for it is forever settled in heaven. And if you cannot prove our position false by it, you are fighting God; for every thing therein recorded concerning Michael—the Son of Man—the Branch of the Root Jesus, has been literally fulfilled; He being, in every sense of the Word, a "Rock of offence," so offensive that His Colony of God-fearing people became a stench in the nostrils of the people, and a reputed den of infamy. How truly has the Son of Man been lifted up as a serpent (seducer), even as Moses lifted up the serpent in the wilderness (John iii. 14). As it is also written: "Behold I lay in Sion a Stumbling-stone and Rock of offence: and whosoever believeth on Him shall not be ashamed"—and that I am not; for the more you heap up offence and infamy against us, the more shall the Word be fulfilled, and the time hastened on for our deliverance and your condemnation. We know that all Israel will be reputed as publicans and harlots, and also know that "the publicans and harlots go into the kingdom of God before you," the outward clean and righteous before men. And concerning the Messiah, was He not to appear at two different periods on earth, and be an inferior looking man, "without form or comeliness, and when we shall see Him there is no beauty that we should desire Him?" He was taken from prison and numbered (5323) with the transgressors. Look at Dan. xii. 1. Is there not a time of trouble spreading over the entire planet, at home and abroad? This is what was to follow the standing up of Michael. See now the coming conflagration of Europe in such a war as has never been since there was a nation, the first outcome of which will be the destruction of the Crescent, for thus saith the Lord God of Israel. Then will the east fall into the hands of her rightful owners to whom God promised it, which is Israel; which nation, although to-day scattered, is the seventh power in the world, and already controls it, actually possessing one-half of Europe, in the person of one of our brethren Israelites in London, Rothschild (*or wrath's-child*), in whose hands the world is already.

I throw out these facts for the especial information of those who contemn the spiritual strongholds of Israel under the leadership of Michael our Prince, that they may not be ignorant of the coming nation's temporal position at present. Israel is God's nation, the eternal nation which shall prosper and flourish a thousand years after all others cease to exist, for it is written of Israel in the laws of God: "I have said ye are gods, and all of you are the children of the Most High;" in sending Michael, the Spirit of His Son, to rule and reign as King over Israel and gather them together, He is but fulfilling His sure Word of prophecy, whereunto we do well to take good heed. (Jer. xxiii. 5, 6, 7).

They rejected the same Spirit in the man Jesus of Nazareth 2000 years ago, whom they violently put to death, for He—a man—making Himself the Son of God. And now that He has again come in mortal flesh at the time of the end, He is being pictured to the world as the vile seducer of young girls, verily a "Rock of great offence," the ex-convict of Detroit, which exactly fulfills the Scriptures of truth, and I defy the world of men and devils to prove it contrary to the most holy and unalterable decrees of almighty God, which are contained in the Scriptures of the Old and New Testaments.

The war within and without—both temporal and spiritual, to be prolonged until every foe is vanquished, and all enemies of the God of truth brought to the feet of the only one who holds with God in these things—"Michael your Prince"—(Dan. x. 21).

The excellency of Knowledge is, that WISDOM
giveth Life to them that have It. She is
a Tree of Life to Them that Lay hold on
Her. WISDOM hath builded Her House, She
Hath Hewn out Her Seven Pillars. The
WISDOM of this world is foolishness with
God. Be not wise in thine own eyes.

and I tell you